

**January 30, 2024**

**CALL TO ORDER**

Chairperson Reider called the regular meeting of the Davison County Board of Commissioners to order at 9:00 a.m. All members of the Board were present. Also present was Auditor Kiepke.

**PLEDGE**

The Pledge of Allegiance was led by Chairperson Reider.

**APPROVE AGENDA AS AMENDED**

Motion by Claggett, second by Blaalid to approve the agenda, as amended, for the January 30, 2024, meeting. All members voted aye. Motion carried.

**APPROVE MINUTES**

Motion by Claggett, second by Kiner to approve the minutes of the January 23, 2024, meeting. All members voted aye. Motion carried.

**PUBLIC INPUT**

Sonja Vanerdewyk, Mitchell Township, stated that Davison County is obligated to provide CVR's (cast vote records).

Auditor Kiepke replied that Davison County can't provide CVR records as SB 48, which would have provided for the release of CVR's, got sent to the 41<sup>st</sup> day. Therefore, according to the SOS, counties can't provide the record.

Steve Sibson spoke about capturing CO2 and the effects it will have.

**APPROVE FUEL QUOTE**

Motion by Kiner, second by Claggett to approve the low fuel quote from Brooks Oil of \$2.852 per gallon for 5,000 gallons of #1 dyed diesel fuel. All members voted aye. Motion carried.

**SURPLUS PROPERTY**

As per the request of Weed Supervisor Page, motion by Claggett, second by Nebelsick to surplus the following property. All members voted aye. Motion carried.

- 1 – 500 gal skid water tank
- 1 – Honda GX 160 Motor & Pump, Serial #01317-1400R, Model #1537
- 1 – electric reel & 150' hose
- 1 – 10" Chan Iron 3210 skid w/3200 gal tank
- 2 – Stihl weed eater, Serial #262062910 & #262062917, Model #FS55RC
- 2 – 12V backpack sprayer
- 1 – hand reel (hose) coxreel, Serial #200304240403, Model #1125-4-325KKKK
- 1 – Honda motor & 5.5 hp pump

- 1 – HWMC 6x12 trailer, Serial #4FHUS10151D003650, Model #11545620
- 1 – International 4,000 truck & control system, Serial #1HTSCABMXXH672927, Model #122150378
- 1 – John Deere Gator @ 50 gal low pro sprayer, Serial #W005X4X064209, Model #4x4 ATV
- 1 – Ford LNT 8,000 truck & control system, Serial #1FDYW82A2NVA32346, Model #11977667

**APPROVE NEW POSITION AND SIGN CONTRACT**

Motion by Blaalid, second by Nebelsick to approve a new job classification for current WIC personnel Kristi Juracek and to authorize the chairperson to sign the contract with the State of South Dakota. She will become an employee of the State of South Dakota, effective as soon as the contract is signed. All members voted aye. Motion carried.

**TAX SPLIT DISCUSSION**

Kris Rake, Davison County Title Company and Darci Neugebauer, The Title Company, appeared before the Board to discuss tax splits and tax notices following sales of split parcels or portions of parcels.

Ms. Neugebauer presented several examples of tax/parcel splits she has worked with the past few months. She said that it used to be the seller’s name would remain on the tax bill and the buyer’s portion would be prorated until such time as the parcels were in the correct names. She reported that several buyers have received tax bills which don’t reflect the parcel split. The buyer’s name is placed on the whole parcel rather than on the split off portion of the parcel. Ms. Neugebauer also represented that tax bills for the entire parcel had been sent to both seller and buyer resulting in substantial confusion; she further represented that the County had not been appropriately helpful in explaining/identifying/remediating this.

Ms. Rake stated the companies have adjusted to changes over the years. She acknowledged that there had been discussions with the DOE regarding parcel splits in previous years. What she and Ms. Neugebauer represented has been occurring this year is different from previous practice. The above method is confusing buyers and sellers regarding the respective tax obligation of the buyer and seller.

DOE Weber presented a couple of examples of her own and talked about GIS and parcel identification requirements.

The commissioners advised DOE Weber to gather data from other counties to see how parcel splits are handled.

**APPROVE BILLS**

Motion by Nebelsick, second by Claggett to approve the following bills for payment. All members voted aye. Motion carried.

**GENERAL FUND:**

**COMM:** Prof Fees/Tristar Benefit Admin-576.00, Wellmark Insurance-620.00; **JUD:** Prof Fees/East River Psychological-5,000.00, Stephanie Moen & Assoc-407.00; **AUD:** Supplies/First Bankcard-180.89, Mcleod's Printing-131.95; **TREAS:** Passport Postage/First Bankcard-243.75, Supplies/Access Systems-48.80, State MV Supplies/Access Systems-48.80, Tax Notice Postage/Qualified Presort-5,276.91; **ST ATTY:** Prof Fees/Katheryn Cranbrook-3,375.00, Div Service & Fees/First Bankcard-1,080.52, Supplies/Innovative Office-113.22, Books/West Payment Center-566.73; **CRT APPTED ATTY:** Pub Def Contract/Alvine Law Firm-16,634.90, Douglas Papendick-16,634.90; **PUB SFTY BLDG:** Repairs/Menards-279.98, Supplies/Menards-18.84, Gas & Electric/Northwestern Energy-6,385.68, Water & Sewer/City of Mitchell-1,834.15, Pest

Control/Premier Pest Control-80.00; **CRTHOUSE:** Repairs & Maint/Menards-39.41, Pest Control/Premier Pest Control-50.00; **DOE:** Supplies/First Bankcard-1,114.58, Books/First Bankcard-125.00; **ROD:** Supplies/First Bankcard-17.45; **N. OFC:** Repairs/First Bankcard-8.75, Menards-14.44, Supplies/Menards-24.63, Gas & Fuel/First Bankcard-49.82, Water & Sewer/City of Mitchell-75.25, Pest Control/Premier Pest Control-50.00; **CO COORD:** Postage/Qualified Presort-1,593.16, Postage Meter Fees/Qualified Presort-366.30, Copy Mach Maint/A & B Business Solutions-36.88, Access Systems-62.75; **SHERIFF:** Repairs Patrol Car/TMA-1,364.13, Oil Changes/TMA-72.60, Field Supplies/Wholesale Electronics-124.08, Minor Equip/Menards-1,120.15, Axon Enterprise-14.95; **JAIL:** Travel/Ginger Faas-17.41; **WELFARE:** Transients/First Bankcard-113.37; **MENT ILL:** Hearings/Yankton Co Treasurer-540.00; **FAIR:** Repairs & Maint/CK Bicycles & Locks-16.00, First Bankcard-118.48, Menards-276.57, Supplies/Jones Supplies-201.87, Pest Control/Premier Pest Control-50.00, Minor Equip/First Bankcard-6,408.77, Menards-64.99; **BID DEP:** Fair Dmg Dep Ret/Nancy Hunter-250.00, Ashley Hoadley-250.00; **911:** Communications/City of Mitchell Police Dept-16,897.27; **M&P:** Due to M&P/SDACO M&P-448.00.

### **INTO EXECUTIVE SESSION**

At 10:03 a.m., as per the request of Chairperson Reider, motion by Claggett, second by Nebelsick to move into executive session to discuss personnel pursuant to SDCL 1-25-2. All members voted aye. Motion carried.

### **OUT OF EXECUTIVE SESSION**

At 11:12 a.m., motion by Nebelsick, second by Kiner to move out of executive session. All members voted aye. Motion carried.

### **ADJOURN**

At 11:13 a.m., Chairperson Reider adjourned the meeting and set the next regular Board of Commissioners meeting for February 6, 2024, at 9:00 a.m.

### **ATTEST**

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Susan Kiepke, Auditor

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Randy Reider, Chairperson

Publish Once  
Approximate Cost