

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 27, 2024

February 23, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 27, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Emergency Management Director Bathke
Re: Homeland Security Grant Application Request
- 9:20 A.M. HR Director Meaney
Re: Employee Status Change; Approve Employee Resource Guide Updates; Sign 4H MOU w/ SDSU Extension
- 9:50 A.M. 4-H Administrative Assistant Peterson
Re: 4-H Office Update
- 10:10 A.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Sign Minnehaha Co Juvenile Detention Agreement
Acknowledge Volunteers
- 10:15 A.M. Executive Session Requested by HR Director Meaney
Re: Union Negotiations pursuant to SDCL 1-25-2

James M Matthews
Davison County Deputy Auditor