

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 13, 2024

February 9, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 13, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Tonner Bowman
- 9:18 A.M. Approve Plats as recommended by Planning & Zoning
Re: Tonner Bowman
- 9:20 A.M. Sheriff Chief Deputy Reitzel
Re: Grant Application
- 9:25 A.M. VSO Thomas
Re: Annual Report
- 9:35 A.M. HR Director Meaney
Re: Employee Status Change
- 9:40 A.M. Physical Plant Director Rang
Re: Courtrooms Carpet & Chairs Purchase
- 9:50 A.M. Set Date & Time to Access Right-of Way to Isolated Tract
Re: SW ¼ of Section 1, T 103, R 60 W. of the 5th P.M, Davison County, SD
- 10:00 A.M. Highway Bid Opening
- 10:20 A.M. Highway Superintendent Weinberg
Re: Adopt Spring Weight Limits Resolution; Truck Box Purchase Request; Tractor Repair; Adopt Bridge Inspection Resolution w/ Civil Design Inc.
- 10:30 A.M. 4-H Cooperative Agreement with SDSU Extension Discussion
- 10:50 A.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Auditor's Account w/ Treasurer
Operating Transfer
Auto Supplement

James Matthews
Davison County Deputy Auditor