



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Minutes
January 10, 2024 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In.
2. Election of Chairperson
 - a. Motion by Mike, 2nd by Dan to nominate Marius as the Chair. Hearing no other nominations, a unanimous ballot was cast for Marius. Motion carried.
3. Election of Vice-Chairperson
 - a. Motion by Shannon, 2nd by Randy to nominate Steve as the Vice-Chair. Hearing no other nominations, a unanimous ballot was cast for Steve. Motion carried.
4. Appointment of Secretary/Treasurer/Information Officer
 - a. Motion by Dan, 2nd by Shannon to nominate Jeff as the Secretary/Treasurer/Information Officer. Hearing no other nominations, a unanimous ballot was cast for Jeff. Motion carried.
5. Approval of the Agenda.
 - a. Motion by Dave, 2nd by Shannon to approve the agenda. Motion carried.
6. Approval of the previous minutes.
 - a. Motion by Steve, 2nd by Mike to approve the previous minutes. Motion carried.
7. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2024 grant: \$1,202.65 (\$800 less than last year)
 - ii. 2023 carry over: \$290.76
 - iii. Expended: \$0
 - iv. Remaining: \$1,493.41
 - b. Motion by Dan, 2nd by Shannon to approve the financial status. Motion carried.
8. Public Input-None
9. Remediation/HAZMAT Issues
 - a. 2023.190 POET spill-585 Gallons of Fermentation Liquid released due to a tank manhole failure.
10. Administrative and SLA Requirement
11. Current Road Closures
12. Upcoming Road Closures:
 - a. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - b. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
13. Jeff Bathke-P&Z/Drainage/EM Director
 - a. Jeff explained there is plenty of funding available for any department seeking to complete mitigation projects.
 - b. Jeff has submitted the application to control the road closures for Davison County in the 511 system (Jeff, Karen, and Tim as users).
14. Karen Wegleitner-P&Z/Drainage/EM Deputy
 - a. No additional comments.
15. Becky Pitz/Kacee Ehler-POET
 - a. Kacee explained the 585-gallon Fermentation Liquid was taken to the landfill.

16. Dan Pollreisz/Shannon Sandoval–MFD
 - a. Costs associated with the Perkins fire were submitted. The owner has hired legal counsel to deal with the insurance company.
 - b. Homeland Security Grants are being written.
17. Mike Koster/Dean Knippling–MPD
 - a. Homeland Security Grants are being written.
18. Marius Laursen -Avera-Absent
19. Michelle Carpenter/Roswitha Konz-Health-Absent
20. Steve Harr/Tim Reitzel-Sheriff's Office
 - a. Homeland Security Grants are being written.
21. Micheal Peterson-Highway Patrol
 - a. Micheal offered to assist the county get connected with the 511 system.
22. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell-Absent
23. Randy Pratt-Amateur Radio Operators
 - a. No additional comments.
24. Adam Frerichs-Regional Emergency Management Coordinator-Absent
25. LT Rod & LT Amber Morin-Salvation Army-Absent
26. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-Absent
27. Susan Kiepeke-Auditor-Absent
28. Dave Beintema-Elected Official
 - a. No additional comments.
29. Petar Mirkovic-Health-Absent
30. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
31. Dawn Niehoff-MPD Dispatch-Absent
32. Bob Everson-Mayor-Absent
33. Stephanie Ellwein-City Administrator-Absent
34. Denny Kiner-Commissioner-Absent
35. Ryan Stahl-Environmental City of Mt. Vernon-Absent
36. Dave Duba-Environmental City of Ethan-Absent
37. Robert Reuland-Red Cross-Absent
38. John Sieverding-Education-Mitchell Public Schools
39. Vacant-Education-MTI
40. Vacant-Education-DWU
41. Dan Muck-Community Member-Absent
42. Andrew Miller-CHS-Absent
43. Jackie Horton-CASA-Absent
44. Andy Mentele-S.A.R.-Absent
45. Rusty Weinberg-HWY Dept.-Absent
46. Jenna Auch-County Health Nurse Office-Absent
47. Adam Kjerstad-Pastor-Absent
48. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire-Absent
49. JP Skelly-Media-Absent
50. Comments from the Committee
51. Next meeting is scheduled for February 14, 2024 @ 10:30 A.M.
52. Adjourn the Meeting.
 - a. Motion by Dan, 2nd by Shannon to adjourn the meeting. Motion carried.

Chairperson Signature: _____



Date: 02/14/24