

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 23, 2024

January 19, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 23, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Rick Kriese & Mitchell Technical College Students
Re: MTC AG Program
- 10:00 A.M. Highway Superintendent Weinberg
Re: Distribution of RAIF Funds; Fuel Quote
- 10:30 A.M. Weed Supervisor Page
Re: Equipment Purchase Request; Amend Chemical Bid
- 10:45 A.M. HR Director Meaney
Re: Employee Status Changes
- 10:50 A.M. Miscellaneous Motions Brought to the Board
Sign Lease Agreement W/ State of SD
VSO MOU
Automatic Supplement-LEPC
Approve Bills/Timesheets

Susan Kiepke
Davison County Auditor

