

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 16, 2024

January 12, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 16, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | 2 nd Reading of Zoning Ordinance Amendment |
| 9:35 A.M. | Board of Adjustment
Re: Ryan Storm; Gene & Craig Stehly; Firesteel Sportsman Club; Mitchell Quarry |
| 10:15 A.M. | Approve Plats as recommended by Planning & Zoning
Re: Gene & Craig Stehly; Jason & Aaryona Nedved; Kyle & Melisa Crago |
| 10:20 A.M. | Mitchell Chamber of Commerce & MADC CEO Geri Beck
Re: Quarterly Report |
| 10:45 A.M. | Weed Supervisor Page
Re: Equipment & Chemical Purchase |
| 11:00 A.M. | Highway Superintendent Weinberg
Re: Set Time & Date for Bid Opening |
| 11:05 A.M. | Sheriff Harr
Re: Sign Joint Powers Agreement |
| 11:10 A.M. | VSO Thomas
Re: Purchase Request; Health Fair |
| 11:20 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills |
| 11:25 A.M. | Executive Session
Re: Personnel Pursuant to SDCL 1-25-2 |
| 7:00 P.M. | Drainage Board |

Susan Kiepke
Davison County Auditor