

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 27, 2023

December 22, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Wednesday, December 27, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order**
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. 1st Reading & Public Hearing to Amend Zoning Ordinance**
- 9:45 A.M. Supplemental Budget Hearing**
- 9:50 A.M. Highway Superintendent Wienberg**
Re: Tree Removal
- 9:55 A.M. Juvenile Diversion Coordinator Buschbach**
Re: Travel Request
- 10:00 A.M. Laura London**
Re: Jail Experience
- 10:15 A.M. Isolated Tract of Land Scott Suelflow Discussion**
- 10:35 A.M. Gary Kingsbury**
Re: Shooting Range Request
- 10:50 A.M. Tonya Ford**
Re: 4-H Youth Advisor Discussion
- 11:05 A.M. Wine License Renewal**
Re: Lee's Red Barn
- 11:10 A.M. Physical Plant Director Rang**
Re: Approve Consultant Status: Replace Courthouse Light
- 11:15 A.M. DOE Weber**
Re: DOE Office Door; Grant Request
- 11:20 A.M. Sheriff Harr**
Re: Sign Contracts; Sign MOU; Purchase Vehicles
- 11:30 A.M. HR Director Meaney**
Re: Employee Status Changes
- 11:35 A.M. Miscellaneous Motions Brought to the Board**
Auto Supplement Sheriff Budget
Acknowledge MTC Crop Checks
Approve Bills / Timesheets
Contingency Transfers
Auditor's Account W/ Treasurer
- 11:40 A.M. Executive Session requested by Correction Administrator Lanning**
Re: Personnel Pursuant to SDCL 1-25-2
- 11:55 A.M. Executive Session requested by Drainage Administrator Bathke**
Re: Legal Matter Pursuant to SDCL 1-25-2

Susan Kiepke
Davison County Auditor