

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

Revised-AGENDA

December 12, 2023

December 7, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 12, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: David & Brenda Rauscher
- 9:20 A.M. Approve Plat as recommended by Planning & Zoning
Re: Chad Blindauer
- 9:25 A.M. 4-H Administrative Assistant Petersen
Re: Monthly Report
- 9:35 A.M. HR Director Meaney
Re: Employee Resource Guide Review; Employee Status Changes
- 10:05 A.M. Executive Session requested by Auditor Kiepke
Re: Personnel pursuant to SDCL 1-25-2
- 10:15 A.M. Executive Session requested by Sheriff Harr X2
Re: Personnel pursuant to SDCL 1-25-2
- 10:45 A.M. Sheriff Harr
Re: Vehicle Purchase
- 10:50 A.M. Miscellaneous Motions Brought to the Board
Acknowledge Volunteers
Set Date & Time for Supplemental Budget Hearing
Approve Bills / Timesheets

Susan Kiepke
Davison County Auditor