

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 28, 2023

November 22, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 28, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Set Date & Time for 1st Reading to Amend Zoning Ordinance
- 9:20 A.M. Highway Superintendent Weinberg
Re: Fuel Quote; Blade Repair; ROW Agreement
- 9:30 A.M. Weed Supervisor Page
Re: Accept Chemical Bids
- 9:35 A.M. HR Director Meaney
Re: Random Drug Testing Policy; Grant Application; Union Petition;
Employee Status Changes
- 10:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
- 10:05 A.M. Sheriff Harr
Re: Surplus Property
- 10:10 A.M. Executive Session requested by Sheriff Harr
Re: Personnel pursuant to SDCL 1-25-2

Susan Kiepke
Davison County Auditor