

BOARD OF COMMISSIONERS  
Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

November 14, 2023

November 9, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 14, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- |            |                                                                                                                                      |
|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Board of Adjustment<br>Re: Dustin Brummett; Daniel & Kara Mueller                                                                    |
| 9:40 A.M.  | Approve Plats as recommended by Planning & Zoning<br>Re: Daniel & Kara Mueller, Mark Endres; Jerry Claseman                          |
| 9:45 A.M.  | Renew Liquor Licenses                                                                                                                |
| 10:00 A.M. | Open Weed Chemical Bids                                                                                                              |
| 10:05 A.M. | Chris Brozik: Civil Design Inc.<br>Re: Bridge Inspection Report                                                                      |
| 10:25 A.M. | Planning & Zoning Administrator Bathke<br>Re: Sign Assignment and Assumption Agreement relating to High Plains Processing, LLC       |
| 10:35 A.M. | Mark Williams<br>Re: Funeral Bill Compromise Request                                                                                 |
| 10:45 A.M. | Executive Session requested by State's Attorney Miskimins<br>Re: Union Negotiations pursuant to SDCL 1-25-2                          |
| 11:15 A.M. | Jail Administrator Lanning<br>Re: Add Line Item for GPS; Sign Drug Patch & GPS Contracts                                             |
| 11:30 A.M. | Assistant Highway Superintendent Wells<br>Re: County Pit Fencing Landowner Grant                                                     |
| 11:35 A.M. | HR Director Meaney<br>Re: Employee Status Changes                                                                                    |
| 11:40 A.M. | Miscellaneous Motions Brought to the Board<br>Acknowledge Volunteers<br>Auditor's Account w/ Treasurer<br>Approve Bills / Timesheets |

James Matthews  
Davison County Deputy Auditor