

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

REVISED AGENDA

October 31, 2023

October 27, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 31, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Continue Re-Zone Application
Re: Jensen Capital & Development, LLC
- 9:45 A.M. Planning & Zoning Administrator Bathke
Re: Approval of transfer of rights to High Plains Processing LLC (DE LLC)
- 9:50 A.M. Sheriff Harr
Re: Vehicle Repair; Hire Part-Time Sheriff Deputy
- 10:05 A.M. Highway Superintendent Weinberg
Re: Sign Agreement with SD DOT; Purchase Tires; Purchase Door Glass
for Blades; Fuel Quote
- 10:25 A.M. HR Director Meaney
Re: Employee Status Changes
- 10:30 A.M. 4-H Assistant Peterson
Re: 4-H Discussion
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

James Matthews
Davison County Deputy Auditor