

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

October 24, 2023

October 20, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 24, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Rezone 1<sup>st</sup> Reading & Public Hearing  
Re: Jensen Capital & Development, LLC
- 9:45 A.M. Supplemental Budget Hearing
- 9:50 A.M. Executive Session requested by ROD Young  
Re: Personnel pursuant to SDCL 1-25-2
- 10:00 A.M. Mitchell Chamber of Commerce & MADC CEO Geri Beck  
Re: Quarterly Report
- 10:15 A.M. Sherriff Harr  
Re: Grant Approval / Order Vehicle
- 10:25 A.M. DOE Weber  
Re: DOE Digital Data Policy
- 10:35 A.M. Weed Supervisor Page  
Re: Order Chemicals / Set Date & Time for Chemical Bids
- 10:50 A.M. Highway Building Bat Removal
- 11:00 A.M. HR Director Meaney  
Re: Employee Status Changes FMLA Request; Insurance Recommendations
- 11:20 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets  
Office Space for SD Dept. of Health

Susan Kiepke  
Davison County Auditor