

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 10, 2023

October 6, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 10, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Kristen Velez & DeWayne Woodraska |
| 9:25 A.M. | Approve Plats as recommended by Planning & Zoning
Re: Collette Briggs, Julia Johnsen & Eva Sargent; Maui Farms, Inc. |
| 9:30 A.M. | Emergency Management Director Bathke
Re: Sign Agri-Business Grant; Purchase Side by Side w/ Trailer & Backboard |
| 9:40 A.M. | Treasurer Beintema & Welfare Intake Admin Assistant Norwick
Re: Welfare Guidelines |
| 9:50 A.M. | Physical Plant Director Rang
Re: Davison Rural Water Fees |
| 9:55 A.M. | Auditor Kiepke
Re: Set Date & Time for Supplemental Budget Hearing |
| 10:00 A.M. | HR Director Meaney
Re: FMLA Request; Advertising; Wellness Grant |
| 10:20 A.M. | Executive Session requested by 4-H Youth Advisor Hanson
Re: Personnel pursuant to SDCL 1-25-2 |
| 10:35 A.M. | Miscellaneous Motions Brought to the Board
Acknowledge Volunteers
Approve Bills / Timesheets
Auditor's Account w/ Treasurer
Contingency Transfer |
| 10:40 A.M. | Executive Session requested by HR Director Meaney
Re: Union Negotiations pursuant to SDCL 1-25-2 |
| 11:05 A.M. | Executive Session requested by Sheriff Harr & Jail Administrator Lanning
Re: Personnel pursuant to SDCL 1-25-2 |

Susan Kiepke
Davison County Auditor