

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 5, 2023

September 1, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 5, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. 2024 Provisional Budget Hearing & Adoption
- 9:25 A.M. DOE Weber
Re: Additional Vanguard Licenses
- 9:35 A.M. Planning & Zoning Administrator Bathke
Re: Dynamic Engine Braking Resolution
- 9:45 A.M. Sheriff Harr
Re: 2024 Jail Rates; New Hire
- 10:00 A.M. HR Director Meaney
Re: New Hires; Employee Status Changes
- 10:10 A.M. Miscellaneous Motions Brought to the Board
Fairgrounds Rental All Service Club Luncheon
SD Game Fish & Parks Contract
SDACC Resolution Discussion
Acknowledge Volunteers
Approve Bills / Timesheets

Susan Kiepke
Davison County Auditor