

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 26, 2023

September 22, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 26, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Adopt 2024 Budget
- 9:30 A.M. Highway Superintendent Weinberg  
Re: 5 Year Plan
- 9:45 A.M. Oakley Perry SDSU Extension 4-H County Operations and Professional  
Development Program Manager  
Re: Davison County 4-H Program Discussion
- 10:15 A.M. HR Director Meaney  
Re: New Hires; Safety Manual; Payroll Update
- 10:45 A.M. Miscellaneous Motions Brought to the Board  
Sign Fairground Rental Agreement  
Approve Bills
- 10:50 A.M. Executive Session requested by HR Director Meaney  
Re: Personnel pursuant to SDCL 1-25-2

Susan Kiepke  
Davison County Auditor