

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 19, 2023

September 15, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 19, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Neal Johnson; Daniel & Kara Mueller; Brian & Janel Mueller; City of Mitchell
- 9:45 A.M. Approve Plats as recommended by Planning & Zoning
Re: Neal Johnson; Daniel & Kara Mueller; Dallas & Chelsie Cunningham
- 10:00 A.M. 1st Reading of Dynamic Engine Braking Ordinance
- 10:15 A.M. Emergency Management Award Presentation
- 10:20 A.M. Executive Session requested by Emergency Management Director Bathke
Re: Personnel pursuant to SDCL 1-25-2
- 10:30 A.M. VSO Thomas
Re: Resignation / Advertise to Replace
- 10:45 A.M. HR Director Meaney
Re: Employee Status Changes; Training Opportunity
- 11:00 A.M. Miscellaneous Motions Brought to the Board
Fuel Quote
Auditor's Account w/ Treasurer
Approve Bills / Timesheets

Susan Kiepke
Davison County Auditor