

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 8, 2023

August 4, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 8, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Robert & Jane Ball; Jennifer Booth; Mark Klumb |
| 9:25 A.M. | Approve Plat as Recommended by Planning & Zoning
Re: Mark Klumb |
| 9:30 A.M. | Executive Session requested by Commissioner Blaaid
Re: Personnel pursuant to SDCL 1-25-2 |
| 9:50 A.M. | Executive Session requested by State's Attorney Miskimins
Re: Legal Matters pursuant to SDCL 1-25-2 |
| 10:10 A.M. | Executive Session requested by Sheriff Harr
Re: Personnel pursuant to SDCL 1-25-2 |
| 10:20 A.M. | Sheriff Harr
Re: Body Cameras; Introductory Raise |
| 10:30 A.M. | Highway Superintendent Wienberg
Re: Hydroseeding |
| 10:40 A.M. | HR Director Meaney
Re: Employee Status Change; New Hire; Travel Request |
| 10:50 A.M. | Continue 2024 Budget Review |
| 11:50 A.M. | Miscellaneous Motions Brought to the Board
Raffle Request
Contingency Transfer
Approve Bills / Timesheets |

Susan Kiepke
Davison County Auditor