

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 22, 2023

August 18, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 22, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. DOE Weber
Re: New Hires; Apprenticeship Program; Employee Wage Increase Request
- 9:45 A.M. Corrections Administrator Lanning
Re: Accept Homeland Security Overtime Grant
- 9:50 A.M. Sheriff Harr
Re: Training Request
- 10:00 A.M. VSO Thomas
Re: Temporary Office Closure
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Sign LEMPG Grant
Automatic Supplements
Auditor's Account w. Treasurer
Surplus Property
Approve Bills / Timesheets

Susan Kiepke
Davison County Auditor