

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 15, 2023

August 11, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 15, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Tour North Office Buildings
- 9:30 A.M. Tour Search & Rescue / Emergency Management Buildings
- 10:15 A.M. Executive Session requested by DOE Weber
Re: Personnel pursuant to SDCL 1-25-2
- 10:30 A.M. Continue 2024 Budget Review
- 11:30 A.M. Miscellaneous Motions Brought to the Board
New Hire
Lien Compromises
Contingency Transfer
Approve Bills

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Drainage Board