



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640  
Fax (605) 995-8642

LEPC Minutes  
July 12, 2023 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705.

1. Welcome-Sign In.
2. Approval of the Agenda.
  - a. Motion by Mike, 2<sup>nd</sup> by Randy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Skyler, 2<sup>nd</sup> by Mark to approve the previous minutes. Motion carried.
4. Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2023 grant: \$2,026.96 (in addition to \$298.44 in carry over funds)
    - ii. Expended: \$877.32
    - iii. Remaining: \$1,585.94
  - b. Motion by Becky, 2<sup>nd</sup> by Michelle to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
  - a. 2023.081 Cubbys Storm Drain Spill on June 30, 2023-See attached report
7. Administrative and SLA Requirement
  - a. Yearly:
    - i. NIMS submitted June 30, 2023
    - ii. Municipal Contacts submitted June 30, 2023
    - iii. Third Quarter Report (due July 31)
    - iv. Complete 1 Educational Course (Karen 1-14-23 and Jeff July 11, 2023).
    - v. CRMCS Update of equipment/personnel. Completed June 22, 2023
8. Current Road Closures
  - a. None
9. Upcoming Road Closures:
  - a. 2023 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
  - c. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
10. Jeff Bathke-P&Z/Drainage/EM Director
  - a. Region 6 will host an IMAT Exercise, which will count for our yearly Exercise. The date is TBD.
  - b. The State Office of Emergency Management is hosting an ICS 402 Incident Command System Overview for Senior Officials Virtual Training Course on July 24<sup>th</sup> from 8:30-Noon, which will provide a basic understanding of how the Incident Command System works. Registration is @ <https://sdoem.eventsmart.com/>.
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
  - a. No additional comments.
12. Becky Pitz/Kacee Ehler-POET
  - a. Kacee introduced herself as the new EHS Specialist.

13. Dan Pollreisz/Shannon Sandoval–MFD
  - a. State EMS will be on July 28<sup>th</sup>.
  - b. Dan and Marius are working on a patient diversion plan, in the event Avera is not able to accept patients.
14. Mike Koster/Dean Knippling–MPD
  - a. The PD is preparing for several events; the Rodeo Parade this Saturday, the Rodeo in August, DakotaFest, and the Pre-Sturgis Party.
  - b. Mike will be looking for funding to purchase a new drug dog as the previous one has passed away after a brief illness.
  - c. Active Shooter training went well, with several city and county employees attending.
15. Marius Laursen -Avera
  - a. Avera will man a first aid tent at DakotaFest again this year.
16. Petar Mirkovic-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health
  - a. No additional comments.
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Dawn Niehoff-MPD Dispatch-Absent
20. Steve Harr/Tim Reitzel-Sheriff's Office-Absent
21. Micheal Peterson-Highway Patrol
  - a. The SDHP is halfway through the summer and preparing for Sturgis traffic and Labor Day Weekend.
  - b. The SDHP is hiring if anyone is interested.
22. Randy Pratt-Amateur Radio Operators
  - a. No additional comments.
23. Bob Everson-Mayor-Absent
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner-Absent
26. Susan Kiepke-Auditor-Absent
27. Dave Beintema-Elected Official-Absent
28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
  - a. Chip Sealing is being completed in the city.
  - b. A First Aid/CPR Training will be held in August.
29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Dave Duba-Environmental City of Ethan-Absent
31. Robert Reuland-Red Cross
  - a. Robert introduced himself. He has been with Red Cross for three years.
  - b. Red Cross has several people on deployments at this time.
  - c. There is a new number to call when requesting Red Cross, which will speed up the response time. The number is for Dispatch/FD/PD/EM only and will not be published to the general public.
32. John Sieverding-Education-Public-Absent
33. Vacant-Education-MTI-Absent
34. Adam Frerichs-Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member-Absent
36. Andrew Miller-CHS-Absent
37. LT Rodney & LT Amber Morin-Salvation Army
  - a. Rodney introduced himself and is excited to assist those in the area.
  - b. The Salvation Army is in need of volunteers for the Emergency Disaster Services Program.
38. Jackie Horton-CASA-Absent
39. Andy Mentele-S.A.R.-Absent
40. Rusty Weinberg-HWY Dept.-Absent
41. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management

a. Skyler is hosting a School Incident Training on August 1<sup>st</sup>. Information has been sent out to the local schools.

42. Jenna Auch-County Health Nurse Office-Absent

43. Adam Kjerstad-Pastor-Absent

44. Dave Kluth (Mt. Vernon) / Gregg Thibodeau (Ethan)-Fire-Absent

45. JP Skelly-Media-Absent

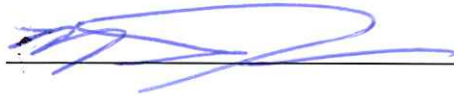
46. Comments from the Committee

47. Next meeting is scheduled for August 9, 2023 @ 10:30 A.M.

48. Adjourn the Meeting.

a. Motion by Mike, 2<sup>nd</sup> by Becky to adjourn the meeting. Motion carried.

Chairman Signature:



Date:

08/09/2023