

# BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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## AGENDA-Revised

July 18, 2023

July 14, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 18, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only         |
| 9:15 A.M.  | Board of Adjustment<br>Re: Matt Bennett; Outlaw Repair & Recovery, Inc; Aaron Baas; Ethan High School Clay Target Team; Allen Jenks          |
| 10:20 A.M. | Approve Plats as Recommended by Planning & Zoning<br>Re: Drew Boyden; Allen Jenks  |
| 10:25 A.M. | Emergency Management Deputy Director Wegleitner<br>Re: DOT Agribusiness Grant Approval; Resolution of Support for the DOT Agribusiness Grant |
| 10:30 A.M. | Jackie Horton; Executive Director at First Circuit CASA<br>Re: 2024 Budget Review  |
| 10:40 A.M. | Kevin Kenkel; Director Mitchell Public Library<br>Re: 2024 Budget Review   |
| 10:50 A.M. | Brian Loken; LifeQuest<br>Re: 2024 Budget Review   |
| 11:00 A.M. | Jordan Thuringer; Tech Solutions<br>Re: IT Contract  |
| 11:10 A.M. | Mitchell Chamber of Commerce & MADC CEO Geri Beck<br>Re: Quarterly Report  |
| 11:25 A.M. | VSO Thomas<br>Re: DAV Driver Appreciation  |
| 11:30 A.M. | Highway Superintendent Weinberg<br>Re: Accept VW Grant   |
| 11:35 A.M. | Continue 2024 Budget Review  |
| 12:25 P.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills  |
| 12:30 P.M. | Executive Session Requested by DOE Weber<br>Re: Personnel pursuant to SDCL 1-25-2  |

James Matthews  
Davison County Deputy Auditor