

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 11, 2023

July 7, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 11, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Approve Right-of-Way Application
- 9:20 A.M. Correction Officer Mychal Deas
Re: Juneteenth
- 9:35 A.M. Executive Session Requested by Sheriff Harr
Re: Personnel pursuant to SDCL 1-25-2
- 9:50 A.M. Auditor Kiepke
Re: ADA Grant Application; Misc. Employee Items
- 10:00 A.M. Physical Plant Director Rang
Re: Approve Lift Replacement; Award Fairgrounds Project Bid
- 10:15 A.M. Approve Fairgrounds Lease Revisions
- 10:35 A.M. Miscellaneous Motions Brought to the Board
Re-Hire Employee
Operating Transfers
Acknowledge Volunteers
Approve Bills / Timesheets
- 10:45 A.M. Budget Review
- 7:00 P.M. Planning & Zoning

Susan Kiepke
Davison County Auditor