

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

August 1, 2023

July 28, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 1, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Outlaw Repair & Recovery, Inc
- 9:20 A.M. Emergency Management Director Bathke  
Re: Approve Right of Way Application; Corelogic GIS Contract
- 9:30 A.M. Continue 2024 Budget Review
- 9:50 A.M. HR Director Meaney  
Re: Employee Status Changes; Veteran Parking; Survey; Facebook Page
- 10:05 A.M. Continue 2024 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board  
Auditor's Account with Treasurer  
Acknowledge Volunteers  
Approve Bills
- 7:00 P.M. Planning & Zoning

Susan Kiepke  
Davison County Auditor