

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

June 6, 2023

June 2, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 6, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Emergency Management Director Bathke  
Re: Purchase Vehicle with Grant
- 9:20 A.M. HR Director Meaney  
Re: Employee Status Changes; Summer Recognition
- 9:30 A.M. Highway Superintendent Weinberg  
Re: Fuel Purchase; Dirt Purchase; Sign Signing & Delineation for 2026
- 9:40 A.M. Treasurer Beintema  
Re: Uncollectable Taxes, Real Estate on Leased Properties
- 9:50 A.M. Miscellaneous Motions Brought to the Board  
Set Date & Time for Fairgrounds Bid Opening  
Tax Refund  
Sign P&D Dist. III Intent  
Auditor's Account w/ Treasurer  
Contingency Transfer  
Acknowledge Volunteers  
Auto Supplements  
Approve Bills / Timesheets

Susan Kiepke  
Davison County Auditor

7:00 P.M. Planning & Zoning