

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

June 27, 2023

June 23, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 27, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only       |
| 9:15 A.M.  | Temporary Malt Beverage Hearing<br>Re: Mitchell Exchange Club  |
| 9:30 A.M.  | Open Fairgrounds Bids  |
| 10:00 A.M. | ROD Young<br>Re: Records Online & Cost   |
| 10:15 A.M. | Executive Session Requested by Emergency Management Director Bathke<br>Re: Personnel pursuant to SDCL 1-25-2                               |
| 10:30 A.M. | Executive Session Requested by Auditor Kiepke<br>Re: Personnel pursuant to SDCL 1-25-2   |
| 10:45 A.M. | Auditor Kiepke<br>Re: Sign ES&S Contract   |
| 11:00 A.M. | Dick & Alex Huff<br>Re: MRC Railroad Authority   |
| 11:15 A.M. | Highway Superintendent Weinberg<br>Re: New Hires; Gravel Bid   |
| 11:30 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills / Timesheets<br>New Hire<br>Auto Supplements<br>Auditor's Account w/ Treasurer |

Susan Kiepke  
Davison County Auditor

