

BOARD OF COMMISSIONERS

Davison County 200
East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608 Fax:
605-995-8618

AGENDA

June 13, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 13, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports Informational
Only |
| 9:15 A.M. | Board of Adjustment
Brad McNary; Judy Miiller; Lewis Bainbridge (2) |
| 9:30 A.M. | Approve Plats
Bradley McNary; Darwin Miiller; 4k Land Group LLC (3) |
| 9:45 A.M. | Jail Administrator Lanning
Re: Jail Door Operations, Vehicle Purchase |
| 10:00 A.M. | Set Date and Time for Temporary Malt Beverage License
Hearing for Mitchell Exchange Club |
| 10:05 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets |

Susan Kiepke
Davison County Auditor