



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
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LEPC Minutes
May 10, 2023 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705.

1. Welcome-Sign In.
2. Approval of the Agenda.
 - a. Motion by Sarah, 2nd by Dean to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Steve to approve the previous minutes. Motion carried.
4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2023 grant: \$2,026.96 (in addition to \$298.44 in carry over funds)
 - ii. Expended: \$581.52
 - iii. Remaining: \$1,881.74
 - b. Motion by Mike, 2nd by Mark to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
 - a. 2023.027 POET Corn Syrup Release (4-1-23)
 - b. 2023.027 POET Corn Syrup Release Closure (from 4-1-23)
 - c. 2023.037 POET Sulfuric Acid spill (4-19-23)
 - d. On site for the Mitchell Concrete Truck rollover, but not a reportable incident.
7. Administrative and SLA Requirement
 - a. The quarterly report was submitted April 28, 2023.
 - b. Second Quarter:
 - i. Township Contacts submitted in April.
 - c. Yearly:
 - i. Right to Know published (2-18-23)
 - ii. Conduct a Regional Exercise (April 11-12). The regional counties participated in a flood exercise.
 - iii. Conduct a local exercise (April 11-12).
 - iv. Primary and Alternate EOC identified. (Both tested on April 11).
 - v. LEOP Review. (May 10, 2023). The LEOP was discussed, with Jeff explaining any updates. The sign in roster will count as our official review of the LEOP.
 - vi. Maintain Regional EOC Capability. (May 2, 2023)
 - vii. Maintain Primary and Secondary PIO and Finance for EOC. (May 2, 2023)
 - viii. Maintain Just in Time Staffing for EOC staff. (May 2, 2023)
 - ix. Complete 1 Educational Course (Karen 1-14-23).
 - x. CRMCS Update of equipment/personnel.
8. Current Road Closures
 - a. 245th in NE Davison County on the James River.
9. Upcoming Road Closures:
 - a. 2023 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)

- b. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - c. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - d. Future-City-Canal Bridge
10. Road Name Approval-Oak Hill Drive. See GIS View for location.
- a. Motion by Mike, 2nd by Dave to approve the Road Name. Motion carried.
11. Jeff Bathke-P&Z/Drainage/EM Director
- a. April 4th Pipeline Training View video <https://www.youtube.com/watch?v=hR-rRtI7KmM>
 - b. Jeff informed the group the Severe Weather Week (April 17-21) information was sent to all schools, inviting them to participate in the Tornado Drill on the 19th. John Paul II reported back that they conducted the drill.
12. Karen Wegleitner-P&Z/Drainage/EM Deputy
- a. No additional comments.
13. Becky Pitz/Sarah Blaine-POET
- a. 2023.027 POET Corn Syrup Release (4-1-23)-Loading out a truck, revamping the system with overflow protection.
 - b. 2023.027 POET Corn Syrup Release Closure (from 4-1-23)
 - c. 2023.037 POET Sulfuric Acid spill (4-19-23)-The delivery truck's hose broke, 445 gallons of sulfuric acid spilled, but was contained on site. Disposal to Nebraska of 3 dumpster loads.
 - d. Sarah announced May 24th will be her last day with POET.
14. Dan Pollreisz/Shannon Sandoval-MFD
- a. Dan introduced himself as the new Mitchell Fire Chief and intends to be fully staffed by the end of the month.
 - b. There have been no large fires in the Mitchell area recently.
 - c. Dan will monitor the needs of the Soybean Plant.
15. Mike Koster/Dean Knippling-MPD
- a. New P25 compliant radios are online on the PD side, need some programming adjustments.
 - b. Will hold an active shooter training for 1.5 hours on June 7, 21, 22, and 29 at City Hall and the Fairgrounds.
 - c. No rodeo this year, so no traffic control to deal with. There will be a parade.
16. Vicki Lehrman/Marius Laursen -Avera
- a. Vicki is officially retired on May 11th. Marius was introduced as her replacement.
 - b. Avera held a tornado drill on April 26th.
 - c. May 4th-A Mass Fatality Training was held at Highland Conference Center with several local EMS in attendance.
 - d. Avera continues to see 1-2 COVID patients daily.
17. Petar Mirkovic-Health-Absent
18. Michelle Carpenter/Roswitha Konz-Health
- a. No additional comments.
19. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
20. Dawn Niehoff-MPD Dispatch-Absent
21. Steve Harr/Tim Reitzel-Sheriff's Office
- a. No additional comments.
22. Micheal Peterson-Highway Patrol-Absent
23. Randy Pratt-Amateur Radio Operators-Absent
24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner-Absent
27. Susan Kiepke-Auditor-Absent

28. Dave Beintema-Elected Official
 - a. Dave announced Christine Norwick has taken the Deputy Treasurer/Auditor position and will continue to be responsible for welfare.
29. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. No additional comments.
30. Gene Deinert-Environmental City of Mt. Vernon-Absent
31. Dave Duba-Environmental City of Ethan-Absent
32. Robert Reuland-Red Cross-Absent
33. John Sieverding-Education-Public-Absent
34. John Heemstra-Education-MTI-Absent
35. Adam Frerichs-Regional Emergency Management Coordinator-Absent
36. Dan Muck-Community Member-Absent
37. Andrew Miller-CHS-Absent
38. CPT Bill & CPT Deb Middendorp-Salvation Army-Absent
 - a. Bill and Deb were not able to make it, but did inform the group they will be leaving Mitchell and have been assigned to Joplin, MO.
39. Jackie Horton-CASA-Absent
40. Andy Mentele-S.A.R.-Absent
41. Rusty Weinberg-HWY Dept.-Absent
42. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-Absent
43. Jenna Auch-County Health Nurse Office-Absent
44. Adam Kjerstad-Pastor-Absent
45. Dave Kluth (Mt. Vernon) / Gregg Thibodeau (Ethan)-Fire-Absent
46. JP Skelly-Media-Absent
47. Comments from the Committee
48. Next meeting is scheduled for June 14, 2023 @ 10:30 A.M.
49. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Sarah to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____

06/14/2023