

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 9, 2023

May 5, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 9, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Custom Genetic Solutions; Lee Ranch Trucking, LLC dba Lee's Red Barn; Brad Nesheim; Pam McKillip
- 9:30 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Pam McKillip; Maui Farms, Inc.; Ronald & Michele Riggs
- 9:50 A.M. Set Date and Time for Liquor License Hearing
- 10:00 A.M. Community Health Nurse Jenna Auch
Re: Quarterly Report
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

James Matthews
Davison County Deputy Auditor