

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 23, 2023

May 19, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 23, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. 2nd Reading & Adoption of the Davison County Comprehensive Plan
- 9:30 A.M. Approve the Project Plan, Boundaries, and Development Agreement for TIF #4.
- 10:00 A.M. Malt Beverage & SD Wine License Hearing
Re: Lee Ranch Trucking, LLC, DBA Lee's Red Barn
- 10:15 A.M. Renew Malt Beverage License
- 10:30 A.M. Sheriff Harr
Re: Cellphone Provider
- 10:40 A.M. VSO Thomas
Re: Employee Status Change
- 10:55 A.M. Treasurer Beintema
Re: Uncollectable Taxes, Real Estate on Leased Properties
- 11:05 A.M. Miscellaneous Motions Brought to the Board
Abatement
Employee Status Changes
Sign EAP Contract w/ Lutheran Social Services
Approve Bills / Timesheets

James Matthews
Davison County Deputy Auditor