## South Dakota Spill Report Form

				PRCF	No.	Cas	e No	2023.03	7				
Repor	ted: (mm/dd/yy)	04/19/23	Time:			Recorded By	r: J.	McGuire					
	KEPOK EK	Reported By: Sarah Blaine											
		Organization Name: POET Biorefining											
T T		Organization:	discharge	er publ	ic	state		local		federal			
₹ 6		Address: 40509 247th Street											
ă		City: Mitchell	County: Davison State: SD										
		Zip: 57301	Phone: 605-995-4213										
B.	(Responsible Party)	Name: Transportation Express											
		Address:											
		City:	County:				State:						
200		Zip:				Phone:							
H	LOCATION	Street or Approx. Location: As Above in B:											
		40509 247th Street											
رن <u>د</u>		Survey Description: 43.	801533, -	98.103	491								
2		City: Mitchell Zip: 57301				County: Davison				State: SD			
<u> </u>	о∢⊢ш	Spill Date: (mm/dd/yy) 04	Spill Time:										
_	MATERIAL	Material Type				Quantity Spilled Spilled in Water			ater	Units	(Che		
шĒ		Sulfuric Acid (p	H=2)			445		unk.			1	al. O oth.	
V										Olb. Obbl.	$\sim$		
						0.5.16	***	O sincting		0	10	al. Ooth.	
F. 5	900kg	Source of Spill: AST			transport	O fixed fa	CILITY	O pipeline	, ,	O highway	0 0	mer	
		Description: Transportation tank											
Ü		Regulated Tank Facility:		1			_						
ပ ဋ	į	Medium Affected:	air	land		water		groundwater		within facilities	only		
	Ε	Waterway Affected: Stormwater pond (on site)  Reported Cause:											
H.	CAO CAO CAO CAO CAO CAO CAO CAO CAO CAO	Reported Cause: transportation accident operational error dumping equipment failure natural phenomenon unknown Other:											
		Description: Hose failure											
~ ~	AGES	No. of injuries:  No. of deaths:											
		Response Action Taken:											
8	ACTIONS	Some product entered a nearby storm drain. The drain was later bermed up to											
7 5		prevent further runoff. The spill was contained with soil berms.											
	NOTI-	Responding Agency:	✓ DANI		Local	✓ discharge		federal		EPA		Other	
		Agencies Notified: NR(	C										
L.		Clean Harbors was hired to perform remediation. Scraped mate put on drying pad until it can be properly disposed.										o be	
II - 2	5	I											

Department of Agriculture and Natural Resources Inspection, Compliance, and Remediation Program 523 East Capitol Avenue Pierre, South Dakota 57501



## DEPARTMENT of AGRICULTURE and NATURAL RESOURCES

JOE FOSS BUILDING 523 E CAPITOL AVE PIERRE SD 57501-3182 danr.sd.gov

May 1, 2023

Adam Ruden Transportation Express 224 South Bell Avenue Ames, IA 50010

Subject:

Department of Agriculture and Natural Resources File Number 2023.037, pertaining

to a sulfuric acid release at POET Biorefining, 40509 247th Street, Mitchell, SD.

Dear Mr. Ruden:

The Department of Agriculture and Natural Resources (DANR) is contacting you regarding the event noted above. A copy of the initial spill report form is enclosed for your review. Based on the information provided, an estimate of 445 gallons of sulfuric acid were released due to Transportation Express' equipment failure. It is understood that POET Biorefining has hired Clean Harbors to perform the cleanup. Since the failed equipment that caused the release was owned and operated by Transportation Express, DANR considers Transportation Express as the responsible party and ultimately responsible for ensuring that this release is cleaned up in accordance with state standards. The procedures for the assessment and cleanup of spills such as this were developed to protect surface and groundwater resources. At this time, DANR requires the following:

- Direct the environmental consultant to excavate contaminated soil and collect confirmation soil samples to ensure that remaining soil has a pH in accordance with background levels. Contaminated soil must have a pH greater than 2 to be properly disposed at a permitted municipal solid waste landfill or it will need to be disposed as hazardous waste;
- Please provide this office a copy of the consultant's final report and disposal documentation;
- By June 1, 2023, complete and return the attached Written Contamination Incident Follow Up Report form.

Jackie McGuire has been assigned as the project manager for this case. She will review the information provided and will contact you if further assessment and/or cleanup is necessary. If you have questions or need additional information, please do not hesitate to contact her or myself at 605.773.3296. Thank you for your cooperation in this matter.

Sincerely

Trish Kindt

CC

Inspection, Compliance, & Remediation Program

(605) 773-3296

Jeff Bathke, Davison County Emergency Manager Sarah Blaine, POET Biorefining, Mitchell, SD