



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640  
Fax (605) 995-8642

LEPC Minutes  
March 8, 2023 @ 11:30 A.M.  
Meeting Location @ POET Bioprocessing

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705. (Call ins will not be available)

1. Welcome-Sign In.
2. Approval of the Agenda.
  - a. Motion by Mark, 2<sup>nd</sup> by Mike to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Vicki, 2<sup>nd</sup> by Mark to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
    - i. Amount of 2023 grant: \$2,026.96
    - ii. Expended: \$285.74
    - iii. Remaining: \$2,039.66
  - b. Motion by Mike, 2<sup>nd</sup> by Mark to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
  - a. None
7. Administrative and SLA Requirement
  - a. The quarterly report was submitted January 30, 2023.
  - b. Second Quarter:
    - i. County Contacts were submitted January 30, 2023.
    - ii. Township Contacts due March 31, 2023.
  - c. Yearly:
    - i. Primary and Alternate EOC identified.
    - ii. Maintain Regional EOC Capability.
    - iii. Conduct a Regional Exercise (April 11-12).
    - iv. Complete 1 Educational Course (Karen 1-14-23).
    - v. LEOP Review.
    - vi. CRMCS Update of equipment/personnel.
    - vii. Maintain Primary and Secondary PIO and Finance for EOC.
    - viii. Conduct a local exercise.
    - ix. Maintain Just in Time Staffing for EOC staff.
8. Current Road Closures
  - a. None, other than snow buildup in many areas.
9. Upcoming Road Closures:
  - a. 2023 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
  - c. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - d. Future-City-Canal Bridge

10. Jeff Bathke-P&Z/Drainage/EM Director - Absent
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
  - a. No additional comments.
12. Becky Pitz/Sarah Blaine-POET
  - a. No additional comments.
13. Marius Laursen/Shannon Sandoval-MFD - Absent
14. Mike Koster/Dean Knippling-MPD
  - a. Marius accepted a position with Avera. His last day will be March 24<sup>th</sup> with Mitchell Fire/EMS. Stephanie Ellwein at the City will be overseeing the administrative duties and the Lieutenants will cover the day-to-day operations.
15. Vicki Lehrman-Avera
  - a. Public Health Emergency (PHE) will end on May 11, 2023. Still seeing positive tests for COVID and Influenza.
16. Petar Mirkovic-Health – Absent
17. Michelle Carpenter/Roswitha Konz-Health – Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members – Absent
19. Dawn Niehoff-MPD Dispatch – Absent
20. Steve Harr-Sheriff/Tim Reitzel-Chief Deputy
  - a. No additional comments.
21. Micheal Peterson-Highway Patrol
  - a. No additional comments.
22. Randy Pratt-Amateur Radio Operators
  - a. Presented a weather balloon that was found. Call local authorities if you come across one due to the dangerous gases.
23. Bob Everson-Mayor – Absent
24. Stephanie Ellwein-City Administrator – Absent
25. Denny Kiner-Commissioner – Absent
26. Susan Kiepke-Auditor – Absent
27. Dave Beintema-Elected Official – Absent
28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
  - a. There will be a meeting for the Mitchell Area Transportation Plan on March 20<sup>th</sup> at the Corn Palace.
29. Gene Deinert-Environmental City of Mt. Vernon – Absent
30. Dave Duba-Environmental City of Ethan – Absent
31. Robert Reuland-Red Cross – Absent
32. John Sieverding-Education-Public – Absent
33. Vacant-Education-MTI – Absent
34. Adam Frerichs-Regional Emergency Management Coordinator – Absent
35. Dan Muck-Community Member – Absent
36. Andrew Miller-CHS – Absent
37. CPT Bill & CPT Deb Middendorp-Salvation Army – Absent
38. Jackie Horton-CASA – Absent
39. Andy Mentele-S.A.R. – Absent
40. Rusty Weinberg-HWY Dept. – Absent
41. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
  - a. Skyler stated they are working on getting some culverts increased for their hydrology study with the railroad.
42. Jenna Auch-County Health Nurse Office – Absent
43. Adam Kjerstad-Pastor – Absent

- 44. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire – Absent
- 45. JP Skelly-Media – Absent
- 46. Comments from the Committee
- 47. Next meeting is scheduled for May 10, 2023 @ 10:30 A.M.
- 48. Adjourn the Meeting.
  - a. Motion by Mark, 2<sup>nd</sup> by Mike to adjourn the meeting. Motion carried.

Chairman Signature:  \_\_\_\_\_

Date: 05/10/2023