



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Minutes
February 8, 2023 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705.

1. Welcome-Sign In.
2. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Mike to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mike, 2nd by Mark to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2023 grant: \$2,026.96
 - ii. Expended: -\$298.44 (2022 carry-over)
 - iii. Remaining: \$2,325.40
 - b. Motion by Mike, 2nd by Mark to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
 - a. None
7. Administrative and SLA Requirement
 - a. The quarterly report was submitted January 30, 2023.
 - b. Second Quarter:
 - i. County Contacts were submitted January 30, 2023.
 - ii. Township Contacts due March 31, 2023.
 - c. Yearly:
 - i. Primary and Alternate EOC identified.
 - ii. Maintain Regional EOC Capability.
 - iii. Conduct a Regional Exercise (April 11-12).
 - iv. Complete 1 Educational Course (Karen 12-8-22).
 - v. LEOP Review.
 - vi. CRMCS Update of equipment/personnel.
 - vii. Maintain Primary and Secondary PIO and Finance for EOC.
 - viii. Conduct a local exercise.
 - ix. Maintain Just in Time Staffing for EOC staff.
8. Current Road Closures
 - a. None, other than snow buildup in many areas.
9. Upcoming Road Closures:
 - a. 2023 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - c. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - d. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM Director
 - a. Jeff will be out of the office February 24-March 10th on Military Leave.
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
 - a. No additional Comments.

12. Becky Pitz/Sarah Blaine-POET
 - a. Sarah confirmed the March LEPC meeting will be held at POET, with a tour.
13. Marius Laursen/Shannon Sandoval-MFD
 - a. No additional comments.
14. Mike Koster/Dean Knippling-MPD
 - a. No additional comments.
15. Vicki Lehrman-Avera-Absent
16. Petar Mirkovic-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health-Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Dawn Niehoff-MPD Dispatch-Absent
20. Steve Harr-Sheriff/Tim Reitzel-Chief Deputy-Absent
21. Micheal Peterson-Highway Patrol-Absent
22. Randy Pratt-Amateur Radio Operators-Absent
23. Bob Everson-Mayor-Absent
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner-Absent
26. Susan Kiepke-Auditor-Absent
27. Dave Beintema-Elected Official-Absent
28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. No additional comments.
29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Dave Duba-Environmental City of Ethan-Absent
31. Robert Reuland-Red Cross-Absent
32. John Sieverding-Education-Public-Absent
33. Vacant-Education-MTI
34. Adam Frerichs-Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member-Absent
36. Andrew Miller-CHS-Absent
37. CPT Bill & CPT Deb Middendorp-Salvation Army
 - a. The Salvation Army has been business as usual.
 - b. Bill will be out of the office over the next several weeks, but the Salvation Army will be staffed.
38. Jackie Horton-CASA-Absent
39. Andy Mentele-S.A.R.-Absent
40. Rusty Weinberg-HWY Dept.-Absent
41. Brandon Wingert (Hanson County)/Skylar Kehn (Aurora County)-Emergency Management-Absent
42. Jenna Auch-County Health Nurse Office-Absent
43. Adam Kjerstad-Pastor-Absent
44. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire-Absent
45. JP Skelly-Media-Absent
46. Comments from the Committee
47. Next meeting is scheduled for March 8, 2023 @ 11:30 A.M. at POET.
48. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Mark to adjourn the meeting. Motion carried.

Chairman Signature: _____



Date: 05/10/2023