

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

May 2, 2023

April 28, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 2, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Approve BOE Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Dr. Martin Christensen<br>Re: VFW Fairgrounds Rental Request  |
| 9:20 A.M.  | Greg Henderson, Planning & Development Dist. III<br>Re: Annual Report   |
| 9:35 A.M.  | Mitchell Chamber of Commerce & MADC CEO Geri Beck<br>Re: Quarterly Report   |
| 9:50 A.M.  | Highway Superintendent Weinberg<br>Re: Remove Weight Limits   |
| 9:55 A.M.  | Fairgrounds Facilities<br>Re: Fairgrounds Addition Discussion; Alcohol Policy Discussion  |
| 10:30 A.M. | Auditor Kiepke<br>Re: Collection Agency Discussion; Resolution to terminate Nationwide Ins.   |
| 10:45 A.M. | HR Director Meaney<br>Re: Employee Status Changes; New Hires; Mission Statement   |
| 10:55 A.M. | Miscellaneous Motions Brought to the Board<br>Upgrade Courtroom Request<br>Acknowledge Volunteers<br>Approve Bills / Timesheets                             |

Susan Kiepke  
Davison County Auditor

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| 7:00 P.M. | Planning & Zoning |
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