

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 7, 2023

March 3, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 7, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only  |
| 9:15 A.M.  | Highway Superintendent Weinberg<br>Re: Spring Weight Limits   |
| 9:25 A.M.  | Sheriff Harr<br>Re: Surplus Property; Approve Purchase  |
| 9:35 A.M.  | Sheriff Chief Deputy Reitzel<br>Re: Drone Grant   |
| 9:45 A.M.  | Corrections Administrator Lanning<br>Re: Vehicle Purchase   |
| 9:55 A.M.  | Miscellaneous Motions Brought to the Board<br>Acknowledge Volunteers<br>Approve Bills / Timesheets<br>Automatic Supplement Auditor's Office Budget<br>Employee Status Changes |
| 10:15 A.M. | Jail Tour at Davison County Public Safety Building<br>1015 S Miller Ave, Mitchell, SD 57301   |

Susan Kiepke  
Davison County Auditor

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| 1:15 P.M. | Planning & Zoning |
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