

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 21, 2023

March 17, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 21, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Hardel & Rebecca Thuringer; Bruce Albrecht |
| 9:25 A.M. | Approve Plats as Recommended by Planning & Zoning
Re: Bruce Albrecht; Chris DeRocher |
| 9:30 A.M. | Open Highway Bids |
| 9:45 A.M. | Vacate Road |
| 10:00 A.M. | Malt Beverage License Hearing
Re: Lee Ranch Trucking, LLC, DBA Lee's Red Barn |
| 10:15 A.M. | Gail Hahne
Re: Purr & Ruff Rescue Update |
| 10:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets |

Susan Kiepke
Davison County Auditor