

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 14, 2023

March 10, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 14, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Davison / Hanson County Discussion regarding 257th St.
- 10:00 A.M. DOE Love
Re: Board of Equalization Presentation
- 10:30 A.M. Jordan Thuringer; Tech Solutions IT Operations Manager
Re: Review Contract
- 11:00 A.M. Fairgrounds Alcohol Policy Discussion
- 11:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Employee Changes
Sign Lease Agreement w/ State of SD
Auditor's Account W/ Treasurer
Auto Supplement VSO

Susan Kiepke
Davison County Auditor

- 1:15 P.M. Planning & Zoning