

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 4, 2023

March 31, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 4, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Emergency Management / P&Z Director Bathke
Re: Purchase AED's; Appoint Temporary P&Z Board Members
- 9:25 A.M. Sheriff Harr
Re: Cell Phone Service Provider
- 9:35 A.M. VSO Thomas
Re: Copy Machine Lease
- 9:45 A.M. Treasurer Beintema
Re: Updated Office Quote
- 9:50 A.M. Highway Superintendent Weinberg
Re: Award Highway Bids; Update Box Control Quote; BIG Grant; VW Grant
- 10:20 A.M. HR Director Meaney
Re: Sick Leave Donation; Employee Changes; Safety Committee Update; Travel Request; Training Request
- 10:30 A.M. Department Head Reports
- 11:30 A.M. Miscellaneous Motions Brought to the Board
Auto Supplements Auditor & Sheriff's Office
Sign Lease with SD GF&P
Approve Courtroom Quote
Acknowledge Volunteers
Approve Bills / Timesheets
Set Date & Time for Supplemental Budget Hearing

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Planning & Zoning