



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640

LEPC Agenda  
March 8, 2023 @ **11:30 A.M.**  
**March meeting location @ POET Bioprocessing**  
**40509 247<sup>th</sup> St., Mitchell, SD 57301**  
\*Lunch will be served\*

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

Call ins will not be available at this meeting.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
    - i. Amount of 2023 grant: \$2,026.96
    - ii. Expended: \$285.74
    - iii. Remaining: \$2,039.66
5. Public Input
6. Remediation/HAZMAT Issues
  - a. None
7. Administrative and SLA Requirement
  - a. The quarterly report was submitted January 30, 2023.
  - b. Second Quarter:
    - i. County Contacts were submitted January 30, 2023.
    - ii. Township Contacts due March 31, 2023.
  - c. Yearly:
    - i. Primary and Alternate EOC identified.
    - ii. Maintain Regional EOC Capability.
    - iii. Conduct a Regional Exercise (April 11-12).
    - iv. Complete 1 Educational Course (Karen 1-14-23).
    - v. LEOP Review.
    - vi. CRMCS Update of equipment/personnel.
    - vii. Maintain Primary and Secondary PIO and Finance for EOC.
    - viii. Conduct a local exercise.
    - ix. Maintain Just in Time Staffing for EOC staff.
8. Current Road Closures
  - a. None, other than snow buildup in many areas.
9. Upcoming Road Closures:
  - a. 2023 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
  - c. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - d. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM Director
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
12. Becky Pitz/Sarah Blaine-POET

13. Marius Laursen/Shannon Sandoval–MFD
14. Mike Koster/Dean Knippling–MPD
15. Vicki Lehrman-Avera
16. Petar Mirkovic-Health
17. Michelle Carpenter/Roswitha Konz-Health
18. Ruth Ragels-SD Family Assistance Center for Military Service Members
19. Dawn Niehoff-MPD Dispatch
20. Steve Harr-Sheriff/Tim Reitzel-Chief Deputy
21. Micheal Peterson-Highway Patrol
22. Randy Pratt-Amateur Radio Operators
23. Bob Everson-Mayor
24. Stephanie Ellwein-City Administrator
25. Denny Kiner-Commissioner
26. Susan Kiepke-Auditor
27. Dave Beintema-Elected Official
28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
29. Gene Deinert-Environmental City of Mt. Vernon
30. Dave Duba-Environmental City of Ethan
31. Robert Reuland-Red Cross
32. John Sieverding-Education-Public
33. Vacant-Education-MTI
34. Adam Frerichs-Regional Emergency Management Coordinator
35. Dan Muck-Community Member
36. Andrew Miller-CHS
37. CPT Bill & CPT Deb Middendorp-Salvation Army
38. Jackie Horton-CASA
39. Andy Mentele-S.A.R.
40. Rusty Weinberg-HWY Dept.
41. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
42. Jenna Auch-County Health Nurse Office
43. Adam Kjerstad-Pastor
44. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire
45. JP Skelly-Media
46. Comments from the Committee
47. Next meeting is scheduled for May 10, 2023 @ 10:30 A.M. (April canceled due to Statewide Regional EOC exercise)
48. Adjourn the Meeting.

\*We will follow lunch and the LEPC meeting with a presentation and discussion of the Emergency Action Plan (EAP) followed by a tour of the facility.\*