

**February 7, 2023**

**CALL TO ORDER**

Chairperson Reider called the regular meeting of the Davison County Board of Commissioners to order at 9:00 a.m. Members of the Board present were Claggett, Kiner, Nebelsick, Reider. Absent Blaalid. Also present was Auditor Kiepke.

**PLEDGE**

The Pledge of Allegiance was led by Chairperson Reider.

**APPROVE AMENDED AGENDA**

Motion by Claggett, second by Kiner to approve the agenda, as amended, for the February 7, 2023, meeting. All members present voted aye. Motion carried.

**APPROVE MINUTES**

Motion by Claggett, second by Nebelsick to approve the minutes of the January 17, 2023, meeting. All members present voted aye. Motion carried.

**OPEN LAND LEASE AUCTION**

Motion by Nebelsick, second by Claggett to open the land lease auction for the NE ¼ of Section 33, T 104 N R 61, Badger Twp, Davison County, South Dakota. All members present voted aye. Motion carried.

**ACCEPT HIGHEST BID FOR LEASE**

Motion by Nebelsick, second by Claggett to accept the highest bid by Rick Podzimek of \$22,500 for the lease for the NE ¼ of Section 33, T 104 N R 61, Badger Twp, Davison County, South Dakota, commencing March 1, 2023, and terminating December 31, 2024. All members present voted aye. Motion carried.

**ACKNOWLEDGE VOLUNTEERS**

Motion by Claggett, second by Nebelsick to acknowledge volunteers for the month of February 2023, with the full list on file in the Davison County Auditor's office. All members present voted aye. Motion carried.

**SURPLUS PROPERTY**

Motion by Claggett, second by Nebelsick to declare eighty old voting metal voting booths as surplus. All members present voted aye. Motion carried.

**RESOLUTION TO APPOINT REPRESENTATIVE**

Motion by Kiner, second by Claggett to adopt the following resolution appointing Commissioner Nebelsick as the representative for the State Wildland Fire Coordinator. A roll call vote was taken as follows. Kiner – aye, Claggett – aye, Nebelsick – aye, Reider – aye, Blaalid – absent. Motion carried.

**Davison County Resolution 020723-01**

**Appoint Representative for  
State Wild fire Coordinator**

**Whereas**, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

**Whereas**, a county must formally request his assistance pursuant to SDCL 41-20A-11; and

**Whereas**, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Davison County can designate a person with authority to request assistance under this law.

**Now, therefore, be it resolved** that the Davison County Commissioners hereby designate Commissioner Nebelsick as the representative with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires.

Dated at Mitchell, South Dakota this 7<sup>th</sup> day of February, 2023.

\_\_\_\_\_  
Randy Reider, Chairperson

ATTEST:

\_\_\_\_\_  
Susan Kiepke, Auditor

**APPROVE AUTOMATIC SUPPLEMENT**

Motion by Claggett, second by Kiner to approve an automatic supplement of \$4,110.05 to the sheriff's office vehicle repairs line item 4252/211 received from Claims Associates. All members present voted aye. Motion carried. (approved telephonically January 27, 2023)

**APPROVE PURCHASE**

At the request of Highway Superintendent Weinberg, motion by Claggett, second by Nebelsick to approve the purchase of four chains for the sander trucks at a total cost of \$6,567.56. All members present voted aye. Motion carried. (approved telephonically on January 24, 2023)

**SIGN THE 2017 BIG AGREEMENT EXTENSION**

Motion by Claggett, second by Nebelsick to sign the 2017 BIG Agreement Extension. All members present voted aye. Motion carried. (approved telephonically on January 27, 2023)

**ADOPT BRIDGE REINSPECTION RESOLUTION**

Motion by Claggett, second by Kiner to approve the Bridge Reinspection Program Resolution for Use with SDDOT Retainer Contracts. A roll call vote was taken as follows. Claggett – aye, Nebelsick – aye, Kiner – aye, Reider – aye, Blaaid – absent. Motion carried.

**Davison County Resolution #02072023-02  
Bridge Reinspection  
Program Resolution for Use  
With SDDOT Retainer Contracts**

**Whereas**, 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

**Therefore**, Davison County is desirous of participating in the Bridge Inspection Program.

The County requests SDDOT to hire Civil Design Inc. (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this 7<sup>th</sup> day of February, 2023, at Mitchell, South Dakota.

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Randy Reider, Chairperson

ATTEST:

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Susan Kiepke, Auditor

## **LAKE MITCHELL CANAL DISCUSSION**

DOE Love was asked to begin the conversation. She stated that her understanding from Deputy States Attorney Taylor's opinion is that the water belongs to the State of South Dakota and the land under the canal belongs to Chuck Mauszycki.

Love stated she doesn't believe the canal was ever platted. It is labeled as a man-made canal. It was taken off the assessment rolls in 2006, noted as a local board decision. It is assumed this was done at the City of Mitchell Board of Equalization meeting because of the notation.

Attorney Don Petersen stated that Mr. Mauszycki was unaware of any discrepancies. He pays his taxes in full every year.

Commissioner Kiner asked whether there would be a problem with somebody having a boat slip.

Mr. Petersen replied that Mr. Mauszycki would have no issue with this.

Planning & Zoning Administrator Bathke said there is a covenant filed in the ROD's office in Book 65, Page 315, Letter that states no boat docks, boat houses, boats, etc..., beyond 10' (ft) of the lot line.

However, covenants don't have an effect if Mr. Mauszycki doesn't own the property.

Attorney Taylor said that the use of waters above privately owned land, like the canal, is an unresolved issue returned to the SD legislature by the SD Supreme Court.

Attorney Taylor suggested one solution may be to have a corrected survey done to dedicate the canal to the public. Mitchell City Attorney Justin Johnson suggested Mr. Mauszycki could quit claim the property to the City of Mitchell.

Property owner John Lord said he has always considered the canal to be public use.

Property owner Tim Hopkins voiced concerns regarding his assessed value. He also said he has a tree in front of his house he has been told he doesn't own. He would like to know if he doesn't own it, who does? Property owner Dave Helleloid stated that when he bought his lot, he assumed it went to the water. However, there are pins in the rip rap showing his property line is not to the water. He's concerned about the City dredging the lake and affects it will have on the retaining wall that he plans to put in.

City Engineer Joe Schrader replied that if the City does work on private property they leave it the state is was before the work was started.

DOE Love asked if the City had placed rock on the canal. Mr. Mauszycki responded by saying no, he had placed the rock on the canal. He further stated that he has taken great care and pride in the looks of the canal.

Attorney Taylor stated that the law clearly states that all property gets taxed so it has to added to the assessment rolls. The Auditor and other county officials have a clear duty to add omitted, taxable property to the assessment rolls; there is nothing discretionary about it. Omitted taxable property has to be assessed and taxed.

### **MACC/MADC/MCCB QUARTERLY REPORT**

MACC and MADC CEO Geri Beck presented the 4<sup>th</sup> quarter report for 2022 for MACC, MADC and MCCB. The full report may be found on file in the Davison County Auditor's office.

### **BAN OUTSIDE VENDORS**

Motion by Claggett to ban any outside vendors from solicitation to County employees. Motion died for lack of a second.

### **APPROVE PURCHASE**

At the request of Weed Supervisor Page, motion by Claggett, second by Nebelsick to purchase 1,000 gallons of 2-4-D at \$20.00 per gallon for a total cost of \$20,000. All members present voted aye. Motion carried.

### **APPROVE ADVERTISEMENT FOR SEASONAL HELP**

As per the request of Weed Supervisor Page, motion by Kiner, second by Claggett to advertise for seasonal help for the Weed department, which could flow over to the Highway department as well. All members present voted aye. Motion carried.

### **SIGN OUT OF COUNTY JAIL CONTRACTS**

As per the request of Corrections Administrator Radel, motion by Kiner, second by Claggett to authorize chairperson to sign out of county jail contracts with Aurora, Hanson, Turner, Douglas, McCook, Sanborn and Hutchinson counties and the Flandreau Sioux Tribe. All members present voted aye. Motion carried.

### **APPROVE MITCHELL CLINIC RATES**

Motion by Claggett, second by Kiner to approve new rates, effective 2023, for the agreement between Mitchell Clinic and Davison County, which will be \$35,000 for service with an additional \$8,500 for nursing, effective February 1, 2023. All members present voted aye. Motion carried.

## **FOOD SERVICE CONTRACT**

After review by Deputy States Attorney Taylor and as per the recommendation of Sheriff Harr, motion by Claggett, second by Nebelsick to secure a contract with Trinity Services Group to provide meals for the jail. All members present voted aye. Motion carried.

## **JDAI 2022 REVIEW**

Juvenile Diversion Coordinator Buschbach reviewed the JDAI report for 2022. The full report can be found on file in the Davison County Auditor's office.

## **APPROVE TRAVEL**

At the request of Juvenile Diversion Coordinator Buschbach, motion by Kiner, second by Nebelsick to travel to Vermillion March 6 – 8 and to Pierre April 19 - 20, 2023. All members present voted aye. Motion carried.

## **APPROVE HOMELAND SECURITY GRANT APPLICATION**

At the request of Emergency Management Director Bathke, motion by Nebelsick, second by Kiner to authorize the remittance of a Homeland Security grant to fund the purchase of a UTV, trailer, and backboard at a total cost of \$52,812 to be used by the Davison County Sheriff's office and the Mitchell Police/Fire Department. All members present voted aye. Motion carried.

## **APPROVE EMPLOYEE CHANGES**

Motion by Kiner, second by Nebelsick to approve the hire of George Stahl as maintenance personnel for the Public Safety Building at a rate of \$19.00 effective February 1, 2023, with a \$.50 increase after successful completion of a six-month introductory period. All members present voted aye. Motion carried. (approved telephonically January 20, 2023)

Motion by Kiner, second by Nebelsick to approve the hire of part-time corrections officers Todd Obele and Christian Hanna at a rate of \$20.31 effective February 11, 2023 with a \$.50 increase after successful completion of a six-month introductory period.. All members present voted aye. Motion carried.

Motion by Kiner, second by Nebelsick to approve a \$.50 per hour wage increase for Deputy Sheriff Tyler Bier, effective January 21, 2023, as he has successfully completed a six-month introductory period. All members present voted aye. Motion carried.

Motion by Claggett, second by Nebelsick to approve termination of employee #8080 effective February 6, 2023. All members present voted aye. Motion carried.

Motion by Claggett, second by Nebelsick to accept the resignation of Corrections Officer Misty Hick-McDaniels effective February 6, 2023. All members present voted aye. Motion carried.

Motion by Nebelsick, second by Claggett to open a position for 24/7 Coordinator, and if hired from within, the position will come with a \$.50 wage increase. All members present voted aye. Motion carried.

Motion by Claggett, second by Kiner to approve the hire of county health nurse office administrative assistant Angela Seitz at a rate of \$20.50 effective February 8, 2023. All members present voted aye. Motion carried.

## APPROVE TIMESHEETS

Motion by Nebelsick, second by Kiner to authorize chairperson to sign department head timesheets as supervisor. All members present voted aye. Motion carried.

## APPROVE BILLS

Motion by Kiner, second by Nebelsick to approve the following bills for payment. All members present voted aye. Motion carried.

## GENERAL FUND:

**CRTHOUSE:** Gas & Electric/Northwestern Energy-4,515.82; **JUD:** Jury Fees/Jurors-468.36; **TREASURER:** Supplies/First Dakota Nat'l Bank-15.00; **N. OFC:** Gas & Electric/Northwestern Energy-1,981.73; **SHERIFF:** Field Supplies/Advance Auto Parts-55.94, Cellular Service/Verizon Wireless-614.71; **EMG MGMT:** Utiliteis/CenturyLink-13.61, Northwestern Energy-161.65, Emg Accuml/Verizon Wireless-137.86, Minor Equip/Verizon Wireless-1,210.01; **CO EXTENSION:** Utilities/CenturyLink-27.22; **WEED:** Utilities/Verizon Wireless-41.83; **HIWAY:** Repairs & Maint/Mitchell Iron & Supply-821.77, Utilities/Northwestern Energy-4,404.61, Verizon Wireless-83.66; **911:** Communications/City of Mitchell Police Dept-17,038.87.

**COMM:** Prof Fees/Tristar Benefit Admin-528.00, Publishing/Mitchell Republic Forum Comm-358.09, Supplies/McLeod's Printing & Ofc-40.50, Recognition/First Bankcard-608.24, Sungold Sports-40.00; **ELECT:** Supplies/Election Source-5,431.22; **JUD:** Prof Fees/Carol Johnson-161.50, SDHSC-600.00, Law Library/West Payment Center-109.50; **AUD:** Repairs & Maint/Menards-2,250.15, Supplies/First Bankcard-33.14, McLeod's Printing & Ofc-284.43; **TREAS:** Repairs & Maint/Menards-2,250.15, Passport Postage/First Bankcard-99.00, Supplies/Access Systems-45.50, First Bankcard-174.82, McLeod's Printing & Ofc-67.20, State MV Supplies/Access Systems-45.50, First Bankcard-174.82, McLeod's Printing & Ofc-67.19, Tax Notice Postage/Qualified Presort-4,813.94, Minor Equip/First Bankcard-702.99; **STATES ATTY:** Repairs & Maint/A & B Business Solutions-62.18, Books/West Payment Center-506.01; **CRT APPTED ATTY:** Crt Appted Atty/DeMatteo Law Firm-247.70, The Sharp Firm, Prof LLC-1,815.73, Pub Def Contract/Alvine Law Firm-16,229.16, Douglas Papendick-16,229.16; **PUB SFTY BLDG:** Repairs/AAA Lawn Care & Maint-108.00, Automatic Building Controls-209.97, Menards-16.47, Upper Midwest Garage Door-219.38, Supplies/Menards-40.68, Gas & Electric/Northwestern Energy-8,148.06, Water & Sewer/City of Mitchell-1,556.32; **CRTHOUSE:** Repairs & Maint/AAA Lawn Care & Maint-108.00, Menards-253.87, Supplies/Menards-34.66, Elevator Service/Schumacher Elevator Co-465.00; **ROD:** Supplies/First Bankcard-36.05; **N. OFC:** Reparis/AAA Lawn Care & Maint-108.00, Water & Sewer/City of Mitchell-46.32, Minor Equip/Iverson Chrysler Center-1,723.97; **VET:** Supplies/McLeod's Printing & Ofc-339.55; **CO COORD:** Postage/Qualified Presort-1,466.58, Postage Meter Fees/Qualified Presort-313.25, Copy Machine Maint/Access Systems-82.15; **HR:** Supplies/First Bankcard-39.20, Trvl & Conf/Tonya Meaney-42.00; **SHERIFF:** Prof Services/FedEx-16.93, Midwest Fire & Safety-419.00, Repairs Patrol Car/Auto Glass Express-500.00, Big E Auto Service-130.67, Doug's Custom Paint & Body-4,110.05, Iverson Chrysler Center-2,435.78, Tires/TMA-727.86, Car Wash/Mega Wash-75.00, Office Supplies/A & B Business Solutions-46.95, Innovative Office-901.80, Gas Patrol Car/Abby Perez-20.00, Prisoner Transport/Pennington County Jail-83.80, Assoc Dues/Mid-States Organized Crime Info Center-100.00, Minor Equip/Bizco Technologies-3,780.75; **JAIL:** Ofc Supplies/Office Advantage-135.99, S & M Printing-197.00, Jail Supplies/Jones Supplies-724.86, Kitchen Supplies/Jones Supplies-240.27, Uniforms/Shawn Jerke-134.99, Prisoner Food/Summit Food Service-16,439.84, Travel/Legal & Liability Risk Mgmt Inst-850.00, Water Softener/Darrington Water-49.00, Contracts/Office Advantage-28.38, Midwest Fire & Safety-292.50, Inmate Services/Swanson Services Corp-7.88; **JUV DET:** Medicine/Minnehaha Co Regional-49.45, Detention/Minnehaha Co Regional-20,303.00; **WELFARE:** Supplies/Qualified Presort-10.31, Utilities/First Bankcard-377.75, Funerals/Fredericksen Enterprise Bittner Funeral-5,000.00; **CADC:** Stepping Stones/CADC Stepping Stones-1,500.00; **DAKOTA MENTAL**

**HEALTH:** Dakota Counseling/Dakota Counseling-1,750.00; **MENTAL HEALTH:** Handicapped/Dakotabilities-360.00; **MENTAL ILL:** Committals/Douglas Papendick-749.00, Hearings/Daniel Fox-163.57, Kennedy Pier Loftus-434.30, Val Larson-21.00, Lincoln County Treasurer-708.17, Darcy Lockwood-21.00, Lucy M Lewno-112.25, Creighton A Thurman-214.08; **FAIR:** Repairs & Maint/AAA Lawn Care & Maint-108.00, Menards-349.60, Gas & Electric/Northwestern Energy-3,153.65; **CO EXTENSION:** Postage/Qualified Presort-10.31, Supplies/First Bankcard-46.93, McLeod's Printing & Ofc-35.73; **SOIL CONS DIST:** Prof Fees/Davison County Soil Conservation Dist-6,250.00; **WEED:** Utilities/City of Mitchell-9.21; **P&Z:** Travel/SDPA-100.00, Board Mileage/Ray Gosmire-6.38; **HIWAY:** Prof Fees/Midwest Fire & Safety-1,051.00, Repairs & Maint/Graham Tire Co-3,537.60, TEC Equipment-4,426.10, Supplies & Materials/Access Systems-53.61, First Bankcard-6.25, Menards-18.48, Pioneer Designs-48.00, Utilities/City of Mitchell-68.97, Snow & Emg/CHS Farmers Alliance-26,268.88, Oth Projects/SD Dept of Transportation-1,416.79; **EMG MGMT:** Repairs & Maint/Midwest Fire & Safety-204.00, Supplies/McLeod's Printing & Ofc-143.76, Menards-176.34, Utilities/City of Mitchell-31.22.

**COMM:** Publishing/Mitchell Republic Forum Comm-1,095.03, Supplies/McLeod's Printing-259.35, Chris Nebelsick-952.73, Utilities/John Claggett-50.00, Mitchell Telecom-31.07, Santel Comm-67.01; **JUD:** Prof Fees/Dakota Psychological-3,368.50, Carol Johnson-442.00, SDHSC-600.00, Stephanie Moen & Assoc-499.80, Jury Fees/Jurors-529.58; **AUD:** Rentals/Microfilm Imaging Sys-147.00, Supplies/McLeod's Printing-299.90, Lien Coll Supplies/McLeod's Printing-295.00, Utilities/Susan Kiepkke-50.00, Mitchell Telecom-31.07, Santel Comm-46.45; **TREAS:** Utilities/David Beintema-50.00, Tonya Ford-50.00, Mitchell Telecom-55.55, Santel Comm-63.11; **STATES ATTY:** Prof Fees/James D Taylor PC-4,646.99, Div Serv & Fees/Catherine Buschbach-50.00, Utilities/Mitchell Telecom-65.62, Santel Comm-97.63; **PUB SFTY BLDG:** Contracts/Direct Digital Control-1,125.00, Repairs/Sioux Empire Lighting Inc-399.00, Wheelco Truck & Trailer-55.48, Garbage/Miedema Sanitation-215.00, Phone/Robert Faas-50.00, Scott Gaulke-50.00, George Stahl-50.00; **CRTHOUSE:** Repairs & Maint/Bender's Sewer & Drain-857.50, Menards-31.95, Santel Comm-90.00, Supplies/Jones Supplies-176.50, Cable TV/Mitchell Telecom-103.76, Water & Sewer/City of Mitchell-108.38, Garbage/Miedema Sanitation-101.00, Phone/Robert Love-50.00, Joel Rang-50.00; **DOE:** Utilities/Karla Love-50.00, Mitchell Telecom-62.12, Jared Olsen-50.00, Santel Comm-87.60, Carla Wittstruck-50.00, Dues-SDAAO-300.00; **ROD:** Rentals/Microfilm Imaging Sys-470.00, Wells Fargo Bank-80.00, Utilities/Mitchell Telecom-62.12, Santel Comm-71.33, Minor Equip/Tech Solutions-199.00; **N. OFC:** Repairs/Mitchell Plumbing & Heating-242.62, Supplies/Jones Supplies-230.56, Menards-31.61, Garbage/Miedema Sanitation-83.00, Phone/Mitchell Telecom-73.10, Santel Comm-89.05; **VET:** Utilities/Craig Bennett-50.00, Courtney Ditter-50.00, Stephen Laughlin-50.00, Mitchell Telecom-41.67, Santel Comm-51.20, TJ Thomas-50.00; **CO COORD:** IT Contract/Tech Solutions-11,721.00, Postage/Qualified Presort-831.07, Postage Meter Fees/Qualified Presort-186.50, Supplies/Santel Comm-10.00; **HR:** Utilities/Tonya Meaney-50.00, Mitchell Telecom-69.39, Santel Comm-37.62; **SHERIFF:** Prof Services/Deluxe-88.77 First Bankcard-5.00, Radio & Equip Repair/B&L Comm-132.52, Repairs Patrol Car/Big E Auto Service-601.52, Gas Patrol Car/First Bankcard-253.63, Field Supplies/Wholesale Electronics-14.29, Training/Legal & Liability Risk Mgmt-850.00, Utilities/Mitchell Telecom-511.58, Santel Comm-571.20, Cellular Service-Dawn Grissom-50.00, Grace Murphy-50.00; **JAIL:** Medicine/Avera Queen of Peace Hosp-20,366.55, Lewis Drug Stores-2,924.70, Mitchell Clinic-868.07, Bldg Maint/Upper Midwest Garage Door-112.25, Equip Repair/Mid Dakota Equip & Serv-355.70, Ofc Supplies/Davison County Jail-1.90, Ginger Faas-50.00, Innovative Office-337.19, Jail Supplies/Bob Baker Co Inc-843.91, County Fair Food Store-53.97, Jones Supplies-1,639.07, Lewis Drug Stores-426.96, Sirchie Acquisition-37.45, Laundry Supplies/Jones Supplies-357.12, Mason Ridgeway-230.00, Kitchen Supplies/Jones Supplies-503.56, Uniforms/Aramark-140.30, Prisoner Food/Summit Food Service-5,636.97, Cable TV/Mitchell Telecom-103.76, Contracts/Office Advantage-337.40, Vehicle Maint/TMA-281.44, Inmate Services/Swanson Services Corp-2.70; **WELFARE:** Supplies/Qualified Presort-7.54, Trvl/Christine Norwick-16.06, Ofc Utilities/Mitchell Telecom-54.61, Northwestern Energy-285.07, Christine Norwick-50.00, Santel Comm-22.10; **MENTAL HAND:** Handicapped/SD Dept. Of Revenue-3,683.26; **MENTAL ILL:** Committals/Douglas Papendick-107.00, Hearings/Daniel Fox-162.85, Val Larson-15.00,

Darcy Lockwood-15.00, Yankton Sheriff's Ofc-100.00; **FAIR:** Repairs & Maint/Menards-9.41, Garbage/Miedema Sanitation-101.00, Buildings/Direct Digital Control-1,125.00; **CO EXTENSION:** Postage/Qualified Presort-7.54, Tvl & Conf/Christine Norwick-16.07, Utilities/Bureau of Administration-6.00, Mitchell Telecom-54.61, Northwestern Energy-285.07, Santel Comm-86.27; **WEED:** Utilities/Mitchell Telecom-58.31, Santel Comm-25.53; **DRAINAGE:** Prof Fees/Michael Unke Attorney at Law-3,000.00; **HIWAY:** Prof Fees/Avera Occupational-251.00, Repairs & Maint/Butler Machinery-1,952.59, Carquest of Mitchell-2,978.13, Little Falls Machine-4,329.62, Runnings Supply-243.17, Vander Haag's-122.00, Supplies & Materials/Carquest of Mitchell-329.61, Dockendorf Equipment-506.15, Hohbach Electric-385.97, Runnings Supply-221.76, Sturdevant's Auto Parts-124.93, Thune's True Value-42.44, Tvl & Conf/SDACHS-100.00, Utilities/City of Mt Vernon-92.00, Mitchell Telecom-162.07, Northwestern Energy-706.49, Santel Comm-26.52, Jack Sorenson-50.00, Clayton Wells-50.00; **EM:** Training/Dakota Scuba-449.25, Utilities/Jeff Bathke-50.00, Mitchell Telecom-23.85, Santel Comm-98.14, Karen Wegleitner-50.00, Dues-SDEMA-50.00, Minor Equip/Dakota Scuba-1,445.67; **JAIL 247:** Supplies/McKesson Medical-378.01, UA Tests/Redwood Toxicology Lab-4,729.70, Contracts/PKT-1,350.00.

### **PAYROLL FOR THE MONTH OF JANUARY**

Commissioner-\$7,501.52, Auditor-\$15,015.39, Treasurer-\$13,140.04, State's Attorney-\$32,780.61, Public Safety Building-\$5,278.77, Gen. Government Building-\$3,549.94, Director of Equalization-\$23,256.41, Register of Deeds-\$13,766.30, North Offices-\$5,911.37, Veterans' Services-\$12,355.71, HR-\$5,165.87, 24/7 Program-\$717.19, Sheriff-\$48,022.80, County Jail-\$117,183.97, Emergency Management-\$6,217.36, County Road & Bridge-\$55,787.73, Welfare-\$1,191.33, Community Health Nurses-\$945.24, WIC-\$3,094.41, Fairgrounds-\$3,508.80, Extension-\$1,855.36, Planning/Zoning-\$4,278.61.

### **SIGN MOU**

Motion by Claggett, second by Kiner to sign the MOU between SDSU Extension and Davison County for the year 2023 for partial salary support of the 4-H Youth Advisor for \$10,884.79. All members present voted aye. Motion carried.

### **ADJOURN**

At 12:18 a.m., Chairperson Reider adjourned the meeting and set the next regular Board of Commissioners meeting for February 14, 2023, at 9:00 a.m.

### **ATTEST**

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Susan Kiepke, Auditor

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Randy Reider, Chairperson

Publish Once  
Approximate Cost