

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
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AGENDA

February 7, 2023

February 3, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 17, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Land Lease Auction
9:30 A.M.	Lake Mitchell Canal Discussion
10:00 A.M.	Commissioner Claggett Re: Outside Vendor Discussion
10:15 A.M.	Mitchell Chamber of Commerce & MADC CEO Geri Beck Re: Quarterly Report
10:30 A.M.	Highway Superintendent Weinberg Re: Approve Purchase; Sign BIG Extension; Bridge Inspection Resolution
10:45 A.M.	Weed Supervisor Page Re: Set Date & Time for Weed Chemical Bids; Seasonal Help
11:00 A.M.	Sheriff Harr Re: Mitchell Clinic Contract; Jail Contract; Food Service Contract
11:15 A.M.	JDAI Coordinator Buschbach Re: Travel Request
11:20 A.M.	Emergency Management Director Bathke Re: Homeland Security Grant Application
11:30 A.M.	HR Director Meaney Re: Employee Status Changes
11:40 A.M.	Miscellaneous Motions Brought to the Board Acknowledge Volunteers Approve Bills / Timesheets Surplus Property Appoint Wildland Fire Representative Auto Supplement Sheffiff's Office Budget
1:15 P.M.	Planning & Zoning

Susan Kiepke
Davison County Auditor