

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 28, 2023

February 24, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 28, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Chandler Fredericksen; Globe Life Family Heritage
Re: Supplemental Benefits |
| 9:30 A.M. | Corrections Administrator Radel
Re: 2022 Annual Report; Sign Out of County Jail Contract |
| 9:50 A.M. | Physical Plant Director Rang
Re: Purchase Sheriff's Office Carpet |
| 9:55 A.M. | Weed Supervisor Page
Re: Approve Agterra Mapping System for Spraying |
| 10:00 A.M. | HR Director Meaney
Re: Employee Status Changes |
| 10:05 A.M. | Tik-Tok Discussion |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Automatic Supplement Auditor's Office Budget
Auditor's Account with Treasurer
Fuel Quote
Set Date and Time for Liquor License Hearing |

James Matthews
Davison County Deputy Auditor