

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 14, 2023

February 10, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 14, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Approve Plats as Recommended by Planning & Zoning
Re: James and Tami Winter |
| 9:20 A.M. | Highway Superintendent Weinberg
Re: Purchase Side Dump; Set Date and Time Highway Bids |
| 9:30 A.M. | Sheriff Harr
Re: Sheriff's Office Remodel Discussion |
| 9:40 A.M. | Extension Administrative Assistant Norwick
Re: County Fairgrounds Outside Space Rental w/ GF&P Discussion |
| 9:50 A.M. | JDAI Coordinator Buschbach
Re: Travel Request |
| 10:00 A.M. | HR Director Meaney
Re: Employee Status Changes |
| 10:15 A.M. | VSO Bennett & VSO Thomas
Re: Personnel |
| 10:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets |

James Matthews
Davison County Deputy Auditor