

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 17, 2023

January 13, 2023

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 17, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Shannon Klumb; Kelley Family, Inc.; Nick Herrick; Jackrabbit Family Farms, LLC |
| 9:40 A.M. | Approve Plats as Recommended by Planning & Zoning
Re: Kelley Family, Inc; Nick Herrick |
| 9:45 A.M. | Executive Session
Re: Requested by Sheriff Harr Personnel pursuant to SDCL 1-25-2 |
| 9:55 A.M. | Sheriff Harr
Re: Sign James Valley, Minnehaha Co. & Food Service Contracts; Training Request |
| 10:05 A.M. | Treasurer Beintema
Re: Remodel Request |
| 10:20 A.M. | Set Date & Time for Land Lease Auction |
| 10:30 A.M. | Auditor Kiepke
Re: Check Signing Authority |
| 10:35 A.M. | HR Director Meaney
Re: Employee Status Changes; Sign Union Contract |
| 10:50 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills
Auditor's Account with Treasurer
Fuel Quotes |
| 10:55 A.M. | Executive Session
Re: Personnel pursuant to SDCL 1-25-2 |

Susan Kiepke
Davison County Auditor