

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 3, 2023

December 30, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 3, 2023, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|-------------|---|
| 9:00 A.M. | Call to Order-Deputy Auditor Matthews
Pledge of Allegiance
Administer Oaths
Elect 2023 Chairperson
Elect 2023 Vice-Chairperson
Chairperson Takes Over Meeting
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Set 2023 Employee Wages |
| 9:20 A.M. | Set 2023 Elected Officials' Wages |
| 9:25 A.M. | Set 2023 Contract Increase-James Taylor, PC Firm |
| 9:30 A.M. | Set 2023 Commissioners' Wages |
| 9:35 A.M. | Set Rates for 2023
Approve 2023 Digital Data Policy
Adopt Election Worker Resolution
Designate Official Newspaper for 2023
Approve 2023 Committee Appointments
Approve County Depository / Investment Policy
Set Rates for 2023 Welfare Assistance
Adopt Travel Resolution |
| 10: 15 A.M. | HR Director Meaney
Re: Employee Status Change |
| 10:20 A.M | Miscellaneous Motions Brought to the Board
Sign Union Contract
Fuel Quotes
Acknowledge Volunteers |

James Matthews
Davison County Deputy Auditor