

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 27, 2022

December 22, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 27, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Corrections Administrator Radel  
Re: Set Jail Board Rates; Work Release Fee; GPS Fee
- 9:30 A.M. Contingency Transfer
- 9:45 A.M. HR Director Meaney  
Re: New Hire
- 9:50 A.M. Physical Plant Director Rang  
Re: Purchase Utility Vehicle
- 10:00 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets  
Acknowledge Crop Share Checks

Susan Kiepke  
Davison County Auditor