

[BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

December 6, 2022

December 2, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 06, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Executive Session Re: Requested by Deputy States Attorney Taylor to Discuss Legal Matters pursuant to SDCL 1-25-2
9:30 A.M.	P&Z Director Bathke Re: TIF Guidelines Update
9:45 A.M.	VSO Bennett Re: Add County Contract
10:00 A.M.	Auditor Kiepke Re: Purchase Voting Booths
10:15 A.M.	Support Minnehaha Co. Juvenile Detention Building
10:30 A.M.	Executive Session Re: Requested by Sheriff Harr Personnel pursuant to SDCL 1-25-2
10:45 A.M.	Treasurer Beintema Re: Davison County Website
11:00 A.M.	HR Director Meaney Re: Holiday Request; Introductory Wage Adjustment
11:15 A.M.	Executive Session Re: Requested by HR Director Meaney Contract Negotiations pursuant to SDCL 1-25-2
11:30 A.M.	Miscellaneous Motions Brought to the Board Approve Bills / Timesheets Acknowledge Volunteers Raffle Request Sign Lease Agreement Set Date & Time for Supplemental Budget Hearing Auditor's Account with Treasurer
Susan Kiepke Davison County Auditor	1:15 P.M. Planning & Zoning