

## BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

### AGENDA

December 13, 2022

December 9, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 13, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Board of Adjustment Re: Matt & Katie Strand; Jeffrey & Theresa Miiller
9:30 A.M.	Approve Plats Re: Jeff & Theresa Miiller; Matt & Abby Storm; Daniel & Quincy Brech
9:45 A.M.	Chris Brozik; Civil Design Inc. Re: Bridge Inspection Report
10:00 A.M	Highway Superintendent Weinberg Re: Sign BIG Grants; Purchase Tires; Truck Service Pit
10:15 A.M	Jail Administrator Radel Re: Set Out of County Jail Board Rate
10:30 A.M.	Planning & Zoning Director Bathke Re: Approve Amended TIF Guidelines; Remove Burn Ban
10:45 A.M	Miscellaneous Motions Brought to the Board Approve Bills / Timesheets Automatic Supplement Sheriff's Office
10: 50 A.M.	HR Director Meaney Re: New Hire; Introductory Wage Increase
10:55 A.M	Executive Session Re: Requested by HR Director Meaney Contract Negotiations pursuant to SDCL 1-25-2

Susan Kiepke  
Davison County Auditor