

[BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 10, 2022

November 7, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, November 10, 2022, in the Davison County Commissioner's Room in the North Offices Building, 1420 North Main Street. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Jeff Clark; Mark & Mikayla Johnson
- 9:45 A.M. Canvass 2022 General Election Ballots
- 10:00 A.M. Liquor License Renewal
- 10:15 A.M. Executive Session Requested by Sheriff Harr
Re: Personnel pursuant to SDCL 1-25-2
- 10:45 A.M. Corrections Administrator Radel
Re: Approve Purchase
- 11:00 A.M. HR Director Meaney
Re: Employee Status Changes
- 11:15 A.M. Miscellaneous Motions Brought to the Board
Fuel Quote
Approve Bills / Timesheets
Auditor's Account with Treasurer
Acknowledge Volunteers
Sign SDML Contract

Susan Kiepke
Davison County Auditor