

[BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

October 21, 2022

October 25, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 25, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Mitchell Chamber of Commerce & MADC CEO Geri Beck
Re: Quarterly Report
- 9:30 A.M. Emergency Management Director Bathke
Re: Burn Ban
- 9:40 A.M. Auditor Kiepke
Re: North Offices Rental
- 9:45 A.M. Diversion Coordinator Buschbach
Re: Grant Application
- 9:50 A.M. Highway Superintendent Weinberg
Re: Bridge Posting
- 9:55 A.M. HR Director Meaney
Re: Termination, Review of Employee Resource Guide, Insurance
Committee Recommendation
- 10:25 A.M. Executive Session
Re: Personnel pursuant to SDCL 1-25-2
- 10:40 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Fairgrounds Rental Discussion

Susan Kiepke
Davison County Auditor