

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 7, 2022

October 11, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 11, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Lorang Family Farms, LLC; Performance Development Group,
LTD; Scot VanderPol
- 10:00 A.M. Approve Plats
Re: Scot VanderPol; Steve & Judith Thiesse; Wendy Smith & Vicki
Schommer
- 10:10 A.M. Planning & Zoning Administrator Bathke
Re: Planning & Zoning Printers
- 10:15 A.M. Supplemental Budget Hearing
- 10:20 A.M. Auditor Kiepke
Re: PILT Grant Application
- 10:25 A.M. HR Director Meaney
Re: New Hire
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Auditor's Account w/ Treasurer
Auto Supplement Sheriff's Office
Move Nov 8th Meeting to Nov 10th

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Drainage Board